

**Mayor and Council of the Borough of Allendale
Combined Work and Regular Session Meeting Minutes
June 13, 2024 – 7:30 p.m.**

A combined Work and Regular Session Meeting of the Mayor and Council of the Borough of Allendale was held in the Municipal Building at 500 West Crescent Avenue, Allendale, New Jersey on June 13, 2024. The meeting was called to order at 7:30 pm by Mayor Wilczynski.

Linda Cervino, the Municipal Clerk, read the open public meetings statement: “In compliance with the Open Public Meetings Act, the notice requirements have been satisfied. The meeting dates for the year are confirmed at the Annual Meeting, are posted on the public bulletin board in the Municipal Building and on the Borough Website, published in The Record within the first 10 days of the New Year, and copies are sent to The Ridgewood News and Star-Ledger. Notice of this meeting by the June 5, 2024, Sunshine Notice was sent to The Record, The Ridgewood News and Star Ledger and has been posted on the public bulletin board in the Municipal Building and Borough website.”

On Roll Call, the following were present: Councilman Joseph Daloisio, Councilwoman Liz Homan, Councilwoman, Susanne Lovisolo, Councilman Tyler Yaccarino, and Mayor Amy Wilczynski. Councilman O’Connell and Councilpresident Matthew O’Toole were absent. A quorum was met.

The following were also present: Tom Bouregy, Borough Attorney’s Office; Alison Altano, CFO, BA; Linda Louise Cervino, Municipal Clerk; Michael Dillon, Police Chief and John Gil, Director of Communications.

Mayor Wilczynski led the salute to the flag.

PRESENTATION:

Proclamation: A proclamation recognizing the contributions of Board Workers and Super Board Workers.

Mayor Wilczynski read the Proclamation into the record:

**PROCLAMATION
RECOGNIZING THE CONTRIBUTIONS OF BOARD WORKERS AND SUPER BOARD WORKERS FOR
NEW JERSEY ELECTIONS**

WHEREAS, the integrity and efficiency of elections in the State of New Jersey depend significantly on the dedication and hard work of Board Workers and Super Board Workers; and

WHEREAS, these individuals are entrusted with the crucial responsibilities of setting up polling stations, assisting voters, managing voting equipment, and ensuring the orderly conduct of the voting process; and

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WHEREAS, Board Workers and Super Board workers demonstrate a commendable commitment to public service by working long hours, often under challenging conditions, to facilitate the democratic process; and

WHEREAS, their unwavering dedication ensures that elections are conducted fairly, transparently, and in accordance with all applicable laws and regulations, thereby upholding the fundamental principles of democracy; and

WHEREAS, the exceptional resilience and adaptability of Board Workers and Super Board Workers have been particularly evident during recent elections, where they have successfully navigated unprecedented challenges, including the implementation of new health and safety protocols in response to the global COVID-19 pandemic; and

WHEREAS, the contributions of Board Workers and Super Board Workers are essential to guaranteeing that every eligible citizen's vote is cast and counted, thereby ensuring that the voices of the people of New Jersey are heard;

NOW, THEREFORE, I, Amy Wilczynski, Mayor of Allendale, do hereby proclaim and recognize the invaluable service and dedication of Board Workers and Super Board Workers in the Borough of Allendale, County of Bergen, State of New Jersey;

AND FURTHER, I urge all citizens to join in expressing our deepest gratitude and appreciation to these individuals for their essential contributions to our democratic process.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the Borough of Allendale, County of Bergen, State of New Jersey to be affixed this 13th day of June 2024.

AGENDA REVIEW:

Mayor Wilczynski reviewed the agenda which included a second reading of Resolution 24-140, Introductions to Ordinances 24-07 and 24-08 and the Consent Agenda.

PUBLIC COMMENT ON AGENDA ITEMS ONLY:

No one came forward.

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SECOND READING OF RESOLUTION:

RES 24-140: Authorization To Amend The Dates of The Mayor & Council Meetings For 2024.

The first reading of Resolution 24-140 was first read on May 23, 2024 and a copy of this Resolution was sent to The Record and posted on the municipal bulletin board in the lobby.

Motion by Councilman Daloisio, second by Councilwoman Homan that Resolution Number 24-140 be and is hereby approved on first reading.

On a roll call, the vote was recorded as follows:

Councilman Daloisio:	aye	Councilman O’Connell:	absent
Councilwoman Homan:	aye	Councilman O’Toole:	absent
Councilwoman Lovisolo:	aye	Councilman Yaccarino:	aye

(See Resolutions 24-140 attached and made a part hereof)

INTRODUCTION OF ORDINANCE 24-07:

Motion by Councilwoman Lovisolo that the following ordinance be introduced and passed on first reading and setting June 27, 2024, at 7:30 p.m. or as soon thereafter as the matters can be heard as the date and time and the Council Chambers of the Allendale Municipal Building as the place for a hearing on said ordinance. Second by Councilwoman Homan.

The Municipal Clerk read the title of the ordinance into the record:

ORDINANCE #24-07: AN ORDINANCE VACATING A PORTION OF THIRD STREET, BOROUGH OF ALLENDALE, COUNTY OF BERGEN, STATE OF NEW JERSEY AND CONVEYING SUCH VACATED LANDS TO CRAIG JOHN FOSTER AND LESLIE VIENNA FOSTER, HUSBAND AND WIFE, AS THE ADJACENT PROPERTY OWNERS.

On a roll call, the vote was record as follows:

Councilman Daloisio:	aye	Councilman O’Connell:	absent
Councilwoman Homan:	aye	Councilman O’Toole:	absent
Councilwoman Lovisolo:	aye	Councilman Yaccarino:	aye

(See Ordinance 24-07 attached and made a part hereof)

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INTRODUCTION OF ORDINANCE 24-08:

Motion by Councilwoman Lovisolo that the following ordinance be introduced and passed on first reading and setting June 27, 2024, at 7:30 p.m. or as soon thereafter as the matters can be heard as the date and time and the Council Chambers of the Allendale Municipal Building as the place for a hearing on said ordinance. Second by Councilwoman Homan.

The Municipal Clerk read the title of the ordinance into the record:

ORDINANCE 24-08: AN ORDINANCE AUTHORIZING THE SALE OF A CERTAIN LAND TO CRAIG JOHN FOSTER AND LESLIE VIENNA FOSTER, HUSBAND AND WIFE, OF 146 PARK AVENUE, ALLENDALE, NEW JERSEY PURSUANT TO N.J.S.A. 40A:12-13.

On a roll call, the vote was record as follows:

Councilman Daloisio:	aye	Councilman O’Connell:	absent
Councilwoman Homan:	aye	Councilman O’Toole:	absent
Councilwoman Lovisolo:	aye	Councilman Yaccarino:	aye

(See Ordinance 24-08 attached and made a part hereof)

APPROVAL OF CONSENT AGENDA:

Motion by Councilman Yaccarino, second by Councilman Daloisio that the Consent Agenda be and is hereby approved.

On a roll call, the vote was recorded as follows:

Councilman Daloisio:	aye	Councilman O’Connell:	absent
Councilwoman Homan:	aye	Councilman O’Toole:	absent
Councilwoman Lovisolo:	aye	Councilman Yaccarino:	aye

(See Resolutions 24-155 through 24-171 attached and made a part hereof)

UNFINISHED BUSINESS: None.

NEW BUSINESS: None.

ADMINISTRATION

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Council Committee Reports

Councilman Tyler Yaccarino - Facilities, Parks and Recreation. Councilman Yaccarino stated he would like to suspend his official report for this evening; however, he would like to express his gratitude to our Armed Force members, past and current. He's happy to be part of this celebration of you all this evening for the second year in a row.

Councilwoman Susanne Lovisolo - Finance, Human Resources, Administration and Information Technology, Land Use and Construction Code and Council Liaison to Library Board. Councilwoman Lovisolo stated that the Land Use Committee will have its meeting next Thursday morning at 8:30 a.m. at borough hall. Our agenda is already filling up.

The Finance, Admin, and HR Committee, went from meeting weekly, if not daily, in the lead up to the introduction and approval of our budget and then our contract negotiations. I also want to take a moment to commend our borough hall team. Another great election. Thank you, Linda and John, from our Clerk's Office, our Finance Department, our Building Department. We have a really great group of people who are exceedingly helpful with whatever our residents need, and I just want to thank them all.

Regarding the Lee Memorial Library, they are very pleased to announce that they have a brand-new website which is very user-friendly. It has a fresh updated look and it's easy to navigate. It features easy access to their catalog, your library account and event calendar. They also have information concerning their collections including museum passes, borrowing beyond books and digital resources. Their on-site services, such as notary, ESL tutors, printing and copying. Check out their brand-new website.

Thank you to all of you who are here tonight. A special message to all who serve in our Armed Forces, our Veterans, and your family members. Gary Sinise, I heard, was recently interviewed about the work he does and his life's mission to support the men and women who serve and defend our country. I think we're all familiar with the Gary Sinise Foundation and the many honors that Gary has received, but what I've found fascinating by the interview was him talking about the reason he even started this foundation. I just want to share that real quick with all of you.

“After the attacks on September 11th, my heart was broken. As fear crept in as to what the future would hold for our country, I needed to do something to help calm that fear, to help that broken heart. There's a healing power in service work and I know where my freedom comes from. It comes at a cost. We don't have a draft for the military or first responders. They volunteer for the freedoms we all get to enjoy and the safe communities we live in. With every ounce of energy within me, I will continue to try and do my part to ensure that we always remember where our precious freedom comes from and that the sacrifices made to protect that freedom are never forgotten or taken for granted. This is a great country. We have a lot to be thankful for. In these turbulent times, it's easy to forget that. I'm truly a grateful American.”

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Councilwoman Lovisolo stated that she's also a grateful American and I want to thank all of you who serve, protect, and defend. We owe you our eternal gratitude. Thank you.

Councilwoman Liz Homan - Second to Finance, Human Resources, Administration and Information Technology and Public Works & Public Utility. Councilwoman Homan stated that she feels like since there are so many residents of Allendale attending tonight, she does want to state the obvious that there's an awful lot of work going on in Allendale on the streets. Much of that has to do with Veolia who is doing digs at any homes that do not have their connection to our watermain identified as to what material it is. It's to fulfill the lead and copper rule and, so, I, personally, am so grateful that Allendale did vote to sell the system to Veolia because to undertake that project is enormous. So, I know it is inconvenient to all of us and we do have the county paving going on at Franklin Turnpike, but all of those lines needed to be dug up to check and see what they were beforehand. So, again, apologies to everybody for the traffic challenges, but it is all for the good purpose of ensuring that every home is free from lead or galvanized connections. If they are found, Veolia will, free of a direct charge, facilitate the change of the line into a homeowner's home. I had it done at my house, and it was very smooth. Again, thank you for your patience. We do continue to work on some outstanding items on the sale of the water. Veolia still has some monies, but we are working well together and with the government entities, Green Acres, and the like to resolve that.

As far as sewer updates, I will reserve it for the next council meeting.

Thank you to each one of the individuals that have served and are currently serving in the military and to your family and your friends that support you.

Councilman Joseph Daloisio – Councilman Joseph Daloisio - Public Works & Public Utility

Councilman Daloisio stated he wants to echo everything that the council people have said tonight. I'm very appreciated and thankful for every who has served and continues to serve. Our Armed Forces are something that's very special to me, to our nation, our first responders. Thank you to all of you for being here tonight and celebrating with us. This is a very special day for all of us to be able to do this. Thank you for being here.

The DPW committee met today. Some of the things that DPW is working on is preparing for the "Dine the 'Dale". They are going to be cleaning downtown tomorrow. Our superintendent has been assessing potholes around the borough with our borough engineer. He's preparing some more roads for possible paving repairs. We're going to try to start a program to do a little bit every year to get those back up to where they need to be. He's investigating a service that has equipment that comes and scans the roads and gives a printout. He has a presentation coming to see what the cost is and what kind of software it is, so we're going to take a look at that. More to follow on that.

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As usual, Andy has been addressing our residents' issues. I think he's been very responsive. He's been very courteous. If anyone has any issues, please don't hesitate to contact the DPW. He is keeping a list. He only had two calls these past few weeks, which is good, but that varies. If you see something, say something.

Ray Frasier of the DPW retired. We had a nice lunch for him. Now that our contract is settled, we do have two new seasonal employees that are coming on. They are on our consent agenda. We are advertising for replacement employees. DPW performed some repairs in our library. They are almost complete. Assessment of our baseball fields are ongoing. We are trying to bring those back up to the standards of where they used to be years ago. They are usable, but there's a lot more work to be done. More to follow on that. Crestwood is up and running. Routine maintenance and the water quality is being monitored on a regular basis. We replaced the diving board that was found to be damaged. The drain cleaning that was performed on Orchard and Crescent continues. Those roads typically flood. I think the cleaning that's been done and will continue to be done has mitigated the closures and the amount of flooding. It seems like the water is moving faster and getting out quicker.

Last summer or fall, we did a dirt giveaway. We do have a big pile of woodchip mulch that's down by the DPW. We're going to plan another free day for residents to come down and help themselves with woodchips. Take all you want.

Councilman O'Connell – Second to Facilities, Parks and Recreation

Councilman O'Connell was absent

Councilpresident Matthew O'Toole - Public Safety Committee

Councilpresident O'Toole was absent.

Staff Reports:

Linda Louise Cervino, Municipal Clerk, stated:

I would like to thank the Allendale Police Department, the Fire Department and DPW for their assistance on Election Day as well as my staff in the clerk's office. I would also like to thank the board workers and super board workers for their exceptional service on Election Day. Your dedication, hard work and attention to detail were pivotal in ensuring a smooth and efficient voting process. From setting up the polling stations to assisting voters and managing the flow of the day, your efforts did not go unnoticed. Thank you.

Alison Altano, CFO/Business Administrator stated the estimated tax bills for the third quarter of 2024 were mailed out yesterday. Final bills will be mailed once we receive the final rate from the county. At the end of June, we will have an intern from Northern Highlands Regional High School, Gabriel Kay, joining us for the summer.

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He's highly interested in municipal government and is eager to learn more about the inner workings of the borough, which will include his attendance at our Mayor and Council meetings. We're very excited to have him be a part of the borough for the next few months.

We are currently looking for a full-time Administrative Assistant in our clerk's office. The ad has been posted. If anyone is interested, you can send your resume my way. I just want to thank those who have and continue to serve our country.

John Gil, Director of Communications, stated that he's compiling the June newsletter. Please get me anything by tomorrow. It was great working with the clerk's staff during the elections. It was a long day and everyone did well. The board workers were fantastic. I was down at the firehouse all day checking in and they were fantastic. We can't do elections without board workers. Contact the clerk's office if interested.

To all the armed forces, thank you for all you do.

Tom Bouregy, Esq. of Wiss & Bouregy, Municipal Attorney
Mr. Bouregy has nothing to report.

Mike Dillon, Police Chief, reserves any formal report.

MAYOR'S REPORT:

Mayor Wilczynski stated that 210 West Crescent Avenue, the Allendale Community Center is coming along. There's going to be a walkthrough tomorrow and I'll do another video. I think some of the walls are going to come up so the residents will really get a good feel for the different rooms. Our project manager, Chuck, is in the audience today. He's been invaluable to the Borough of Allendale. Thank you, Chuck, for all your work.

I've had two mayors' meetings since our last council meeting. They all focus on fair share housing. I will be speaking about Fair Share Housing a lot. I think it's very important that everybody educates themselves on this mandate that's getting passed out to Allendale. We are most likely looking at potentially 1,000 units that we'll have to build in Allendale if the projected numbers are correct. Saddle River is proposing 400 units literally right on our border and they want to use our sewer line. We have formed a team, hired experts for guidance and we're going to try to preserve Allendale the way that we all know and love it.

PUBLIC COMMENTS ON ANY MATTER:

No one came forward.

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PRESENTATION:

A. Proclamation: Armed Forces Day

Mayor Wilczynski stated that we are here today to honor and praise the work of all these young men and women who are in the military service, at home and overseas. These kids are so courageous and brave, and their service is so vital to the security of our nation and the ultimate goal of peace. On behalf of myself and the rest of the council we are so happy to be able to celebrate you all for the second time in Allendale. We plan on carrying this forward. I've been working with military moms, Jenn Winters and Joanne Hart and Military Dads, Joe Hart and Dan Winters and I'd really like to thank them all for their help in all of this. I want to thank them for their help in all of this. I'd like to thank our staff for the wonderful decorations in the council chambers for Armed Forces Day.

Mayor Wilczynski read the proclamation into the record:

**Proclamation in Honor of
ARMED FORCES APPRECIATION DAY**

WHEREAS, the armed forces of the United States serve as a unified team, at home and across the seas, in the pursuit of a durable peace; and

WHEREAS, our military members do not swear allegiance to an individual, group, or political party. Their oath is to the United States Constitution. By bringing together people from different races, religions, and sexual orientations and melding them into a cohesive fighting force, our military embodies the promise of our democratic experiment; and

WHEREAS, the sacrifices that such members of the United States Armed Forces and of the family members that support them, have preserved the liberties that have enriched this nation making it unique in the world community; and

WHEREAS, we are here today to celebrate as Armed Forces Day for those American men and women in uniform who serve selflessly to preserve democracy and freedom at home and around the world in times of war and peace, and,

WHEREAS, since 1949, the third Saturday of May has been proclaimed Armed Forces Day by the President of the United States and Commander-In-Chief. Calling all Americans to remember those who gave their lives in defense of freedom and to honor the men and women of all of our Armed Services who have served and are now serving our Country, together with their families.

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NOW, THEREFORE we, the Mayor and Council of the Borough of Allendale, NJ, do hereby recognize **ARMED FORCES APPRECIATION DAY** as a special day to show appreciation for our Military and encourage all citizens to display flags, ribbons, and/or personal messages to show their gratitude throughout the year.

B. Guest Speakers:

Tim Latterner - Retired US Army Officer and FBI Special Agent and Former Allendale Police Officer. Mayor Wilczynski stated, Tim was listed in the US Army from 1983 to 1985. He was a US Army Commissioned Officer from 1987 to 1990. Combat veteran in a Panama invasion from 1989 to 1990. Operation Enduring Freedom in Afghanistan. He also attended the following military school. Airborne, Ranger, Pathfinder and he was assigned to the Second Infantry Division, Korea, Paratrooper, Fort Bragg, North Carolina. Tim was an agent in the FBI for over 20 years. He was an instructor responsible for firearms, defensive tactics and tactical training. He has trained swat teams, military law enforcement as well as civilians. Always in service he recently provided free training to Allendale residents and businesses in an active shooter preparedness seminar.

Tim Latterner stood up and presented a speech.

Mr. Latterner thanked Amy and the town council for having him come here tonight. It's a privilege and honor for me to recognize those brave men and women who have served, will serve in the future and are currently serving. It is really an honor to see that the town is coming out to show support for those brave warriors that are overseas and state side trying to preserve democracy and freedom for all of us.

Freedom requires a level of sacrifice to protect, and we'll never know. I can tell you the brave men and women who have served they know what it takes. They know what it's about. It can get bloody in combat, and it also can become very, very difficult even at peacetime upon deployment and things like that. Not only do they sacrifice, but their family's sacrifice and their loved one's sacrifice. So, to show them support from the communities that they come from is truly inspirational and motivational for them. I only know that because I had the privilege of not only serving as a listed soldier, but in leading our troops and, in further, leading them in combat right where the mission is to really stop really bad people from doing really bad things to really good people. That's really what it comes down to. To increase the survivability of our most precious asset, which is our people. That is what it is all about. They understand that sacrifice and it's great to know that they know that there's support for them from all the towns that they come from.

Freedom is something that's enjoyed by all, but it is earned by few. Those are the few who are willing to stand up and defend this great country and continue for all of us to enjoy the freedoms that they're willing to sacrifice everything for. We saw that on Memorial Day.

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People who gave the ultimate sacrifice. It is super critical that the mayor and council do events like this because young soldiers overseas, it means the world to them because they want to get back to where they came from. They want to make sure it's the same place they left. It's truly an inspiration to see everybody here tonight.

I started my career as an enlisted soldier. Some of the unique things that I saw about community was, my first assignment was in the 2nd Infantry Division many years ago when the Olympics were going on. I saw that there's North Koreans and South Koreans and the South Koreans were so happy to have us there because they enjoyed their freedom. They enjoyed the democracy they had. That is what these brave men and women who are serving now, will serve and served in the past understand. I went to Fort Bragg and had the tremendous responsibility leading soldiers in combat as far as when we invaded Panama to unseat Dictator Manuel Noriega from the atrocities he was committing on his own people. I saw firsthand the people of Panama City. The people of Rio Hato. The people of Tocumen. Very similar to the people of Mahwah, Ramsey, Ho-Ho-Kus and Allendale. They wanted their freedom. And who was there to give them that freedom and protect them was our brave men and women who continued to do it, had done it historically and will always do it in the future and now as we stand here.

When I left the military, I became a police officer right here in Allendale. So, I understand the community and I give a great shout out to Mike Dillon and all the members of the Allendale Police Department that I was proud to be a part of. To all our emergency responders, our Fire Department, our Ambulance Corp because that's why people can sleep at night. Because they're out there doing what they need to do to keep you safe.

Once I left the police department, I went to the FBI. I was fortunate enough to get in and spend 27 years there. I will tell you that the nine years on our tactical team, I deployed to places where I've seen really violent things. What mankind can do to other mankind is incredible. I deployed to African during a bombing in Kenya and Tanzania and I saw those people just screaming for support for help. And who was there to supply it, the brave men and women of the FBI embedded with the brave men and women of the military. I saw that first-hand. They were victims. Then we deployed, which will mean a lot to many people here on Armed Forces Day, which we're celebrating, I deployed to Yemen for the bombing of the USS Cole. 17 soldiers killed that day. We were going to make retribution for those soldiers that were lost.

I think what we all remember is the sacrifice, not only in combat, but in peacetime. They understand that. 9-11 happened. I was down there that morning. I saw people jump from the buildings, in the smoke, in the soot, and trying to get people out into a safe area. That day we lost two squad members and many, many police officers. We are still losing brave Americans from 9-11 related illness almost 23 years later. Those are the brave men and woman. That's the American spirit that places like Allendale showing their support of community means a tremendous amount.

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Because that is why they do what they do. They do it for the person to their left and right. But they also do it for you, the community. That they so want to have the same freedoms and democracy that they enjoyed when they were here. Kudos again to all of you for being here. I will tell you that was what motivated a lot of Americans to enlist when 9-11 happened. I deployed as an FBI swat guy embedded with the Navel Special Warfare Unit and we went up along the Pakistani border and we targeted high value targets. Our goal was we're never going to allow this to happen on our shores again.

To know that this group who supports them is tremendously important.

Freedom requires a level of sacrifice to protect that we'll never know, but everyone here knows. That's why you're sitting here. I truly appreciate what the Mayor and Council did tonight. I truly appreciate all of you, folks, for coming here.

Thomas Hart- Lieutenant US Navy – Mayor Wilczynski stated Lieutenant Hart currently serves as an United States Navy Helicopter Pilot based in San Diego, California. He received his commission through the Navy ROTC program at the University of Notre Dame and completed flight school at Naval Air Station, Whiting Field, in Milton, Florida. He is currently a member of Helicopter Maritime Strike Squadron Seven One (HSM-71) at Naval Air Station North Island, serving as a division officer and flying the MH-60 Seahawk. The Navy's primary anti-submarine and anti-surface warfare helicopter. The Raptors of HSM-71 will deploy onboard the Nimitz-class aircraft carrier USS Abraham Lincoln in support of the carrier strikes groups, Western Pacific deployment this summer conducting strategic deterrence and freedom of navigation operation.

Thomas Hart stood up and presented a speech.

I am Tommy Hart. I'd like to first start off with saying thank you for the privilege of getting to speak in front of you all. I am also honored and humbled to follow Mr. Latterner. Growing up in Allendale, Mr. Latterner's career was something that I'd heard of and, ultimately, was a factor and inspired me to grow up to join the service.

To the town council, thank you for having me out here today. I would like to let you know that what you do, serving in advancing the support of service members, veterans and their families in Allendale does not go unappreciated. Any note or message that a soldier, sailor, airmen, or marine gets from their hometown means a lot. If it's someone that's overseas, people who are just living far from home, getting that message from home really brings you back to why you're serving and what you do what you do to protect the American way of life and the way life that we know so well in Allendale, New Jersey.

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I'm here to talk about Challenge Coins. An Allendale Challenge coin is in the works. In the US Military, the origin myth of the challenge coin comes from a story about a WWI pilot who was shot down in Germany. His only possession was a Bronz Medallion with his squadron's insignia on it. He's captured by the Germans. He's held behind enemy lines. And, ultimately, he escapes. Returns to the French Lines and they challenge him. They question his identity. They say, who are you, you're a German Spy. And the only way he verifies identity is with a challenge coin bearing his squadron's insignia. With that, it saves his life ultimately proving he is who he claims he is.

Today, military commands often create challenge coins with their unit insignia and their virtues, what they stand for. These coins are awarded to individuals as a token of individual achievement or an award at the end of a tour for an individual. The coins are also generally collected and then traded between people as a form of currency. On a ship you can have challenge coins traded for patches or anything, really.

Lieutenant Thomas Hart explained the rules that correspond to having challenge coins.

Lieutenant Thomas Hart presented the Mayor and Council with challenge coins as a thank you for everything they do for US service members, families, and veterans.

C. Certificate of Commendation

The following families were presented with a Certificate of Commendation and pictures were taken.

- Lieutenant Thomas Hart - United States Navy
- Tim Latterner United States Army - Federal Bureau of Investigation

Mayor Wilczynski called up the Joe Hart and Dan and Jenn Winters to present Certificate of Commendations, a car sticker for Allendale military families as well as Blue Star flags to the newly discovered families and explained what a Blue Star Flag is. It's red with a white border and a blue star. It's an official banner authorized by the Department of Defense for families who have members serving in the United States Armed Forces.

The following were called up and pictures were of those who are present:

- Ensign John Keough - United States Navy
- Sergeant Kyle Davidson - United States Army
- Captain Joan Colloton-Dalo - United States Army
- Sergeant Israel Serbie - United States Army
- Lt. Colonel Adam Grey - United States Army National Guard

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Mr. Hart called the names of those who are serving. If they were in attendance, they approached and accepted their sticker and medals.

Tim Latterner United States Army - Federal Bureau of Investigation was called up to receive a Challenge Coin.

Joe Hart thanked everyone for being here.

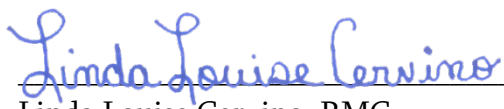
Down in Paterson, there is a military-assistance food pantry. There's a whole bunch of veterans that need our assistance. Food security and getting their life back on track. We went down to this food pantry, and it was stocked but it was in a tiny room. The woman there told us that two weeks prior there was no food in there. So, when we do this happy hour, we're going to do it as a get-together and make it social at the Allendale Bar & Grill. Bring two bags of food and whoever wants to come down to the pantry with us, it's a great experience. Thank you, Counsel, for having us tonight.

Mayor Wilczynski said that we started this as an event to honor everybody but, really, now, it's going to be a community of support for the kids as well as the parents. That's why we really want to keep everybody together. AB&G donated the sandwiches that are next door. We're going to have a celebration.

ADJOURNMENT:

There being no further business to come before the Mayor and Council, on a motion by Councilman Daloisio, second by Councilwoman Lovisolo and unanimously carried, the meeting was adjourned at 8:32 p.m.

Respectfully submitted,



Linda Louise Cervino, RMC
Municipal Clerk

06/27/2024

Date Approved

**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-140

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio	✓		✓			
Homan		✓	✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino			✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

**AUTHORIZATION TO AMEND THE DATES OF THE
MAYOR & COUNCIL MEETINGS FOR 2024**

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10-4-18 et seq. took effect on January 19, 1976; and,

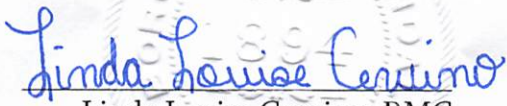
WHEREAS, the Governing Body desires to be in complete compliance with the requirements and spirit of that act.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body as follows:

1. The schedule listed below of Combined Work and Regular meetings of this public body is hereby adopted as amended for the remaining year of 2024;
2. A copy of the schedule shall be:
 - a. Posted and maintained through the year on the bulletin board in the Allendale Borough Hall, 500 West Crescent Avenue, Allendale, New Jersey 07401
 - b. Mailed and/or Emailed at no cost to the following newspapers: The Record, Star Ledger and the Ridgewood News
 - c. Filed in the Office of the Borough Clerk
 - d. Mailed to those who have requested same and have prepaid the sum of \$10.00 fixed to cover the cost of providing such notice
 - e. Official action may be taken.

(See copy attached and made a part hereof)

I hereby certify the above to be a true copy of a Resolution Adopted by the Governing Body of the Borough of Allendale on June 13, 2024.


 Linda Louise Cervino, RMC
 Municipal Clerk

**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-140

**BOROUGH OF ALLENDALE
MAYOR & COUNCIL 2024 MEETINGS – DATES AMENDED**

Work Sessions will be held at 7:30 p.m. with the Regular Sessions immediately following at the Allendale Municipal Building, 500 West Crescent Avenue, Allendale, New Jersey 07401 on Thursdays. An asterisk (**) reflects the new dates in September, October, November, and December.

JANUARY
January 18, 2024

JULY
July 18, 2024

FEBRUARY
February 8, 2024
February 22, 2024

AUGUST
August 15, 2024

MARCH
March 7, 2024
March 21, 2024

SEPTEMBER
*September 5, 2024
*September 19, 2024

APRIL
April 11, 2024
April 25, 2024

OCTOBER
*October 3, 2024
*October 24, 2024

MAY
May 9, 2024
May 23, 2024

NOVEMBER
*November 14, 2024

JUNE
June 13, 2024
June 27, 2024

DECEMBER
*December 5, 2024
*December 19, 2024

**BOROUGH OF ALLENDALE
COUNTY OF BERGEN
STATE OF NEW JERSEY**

ORDINANCE #24-07

AN ORDINANCE VACATING A PORTION OF THIRD STREET, BOROUGH OF ALLENDALE, COUNTY OF BERGEN, STATE OF NEW JERSEY AND CONVEYING SUCH VACATED LANDS TO CRAIG JOHN FOSTER AND LESLIE VIENNA FOSTER, HUSBAND AND WIFE, AS THE ADJACENT PROPERTY OWNERS

WHEREAS, Third Street is a street located in the Borough of Allendale (the "Borough"); and

WHEREAS, a portion of Third Street (said portion being referred to herein as the "Vacation Street") is located immediately adjacent to Block 1703, Lot 11 in the Borough on the Official Tax Map of the Borough of Allendale which is owned by Craig John Foster and Leslie Vienna Foster, husband and wife (the "Fosters"); and

WHEREAS, it is the intent of the Borough that the Vacation Street be conveyed to the Fosters who are the immediately adjacent landowner; and

WHEREAS, N.J.S.A. 40:67-1(b) authorizes the governing body of every municipality to adopt an ordinance to vacate any public street or any part thereof; and

WHEREAS, pursuant to N.J.S.A. 40:49-6, a municipality must publish ordinances authorizing vacations or dedications of land in the manner required by N.J.S.A. 40:49-2, except that every such ordinance, after being introduced and having passed a first reading, shall be published at least once not less than ten (10) days instead of one week prior to the time fixed for further consideration for final passage, and, at least one week prior to the time fixed for final passage, a copy of such ordinance, together with a notice of the introduction thereof and the time and place when and where the ordinance shall be considered for final passage shall be mailed to every person whose lands may be affected by the ordinance; and

WHEREAS, the Borough Council of the Borough of Allendale has determined that the Vacation Street as (1) depicted in that "Final As-Built Survey" prepared by Lakeland Surveyors dated August 3, 2022, and last revised on October 25, 2023, said portion being referred to in said survey of "Portion of Row of Third Street Proposed to Be Vacated and Added to Lot 11", a copy of which survey is attached hereto as Exhibit "A" and (2) further described that metes and bound description attached hereto as Exhibit "B", is not needed as a public street, and to convey the Vacation Street to the Fosters in accordance with law.

**BOROUGH OF ALLENDALE
COUNTY OF BERGEN
STATE OF NEW JERSEY**

ORDINANCE #24-07

NOW, THEREFORE, BE IT ORDAINED, by the Borough Council of Borough of Allendale, County of Bergen and State of New Jersey that the Vacation Street, as more fully described in the attached Exhibit "A" and Exhibit "B" be and is hereby vacated; and

BE IT FURTHER ORDAINED, that the Vacation Street is to be conveyed to the adjacent property owner, the Fosters, in accordance with law; and

BE IT FURTHER ORDAINED, that the Mayor and Borough Clerk and all other proper officers, employees and officials of the Borough are hereby authorized and directed to execute any documents which may be required to convey the aforesaid Vacation Street; and

BE IT FURTHER ORDAINED, that the Borough of Allendale, pursuant to the provisions of N.J.S.A. 40:67-1(b), hereby expressly reserves and excepts from vacation all rights and privileges currently possessed by public utilities (as defined in N.J.S.A. 48:2-13) and by any cable television company (as defined in the Cable Television Act, N.J.S.A. 48:5-1 et seq.), to maintain, repair and replace their existing facilities in, adjacent to, over or under the street, or any part thereof, to be vacated; and

BE IT FURTHER ORDAINED, that, pursuant to N.J.S.A. 40:49-6, the Borough Clerk shall publish this Ordinance in the manner required by N.J.S.A. 40:49-2, except that after same has been introduced and passed a first reading, this Ordinance shall be published at least once not less than ten (10) days prior to the time fixed for further consideration for final passage, and the Clerk shall, at least one week prior to the time fixed for final passage, mail a copy of this Ordinance, together with a notice of the introduction thereof and the time and place when and this Ordinance shall be considered for final passage to every person whose lands may be affected by this Ordinance; and

BE IT FURTHER ORDAINED, that within sixty (60) days after this Ordinance becomes effective, the Borough Clerk shall file a copy thereof, certified by her, under the Seal of the Borough of Allendale to be a true copy of such Ordinance, together with a proof of publication thereof, in the office of the Bergen County Clerk to be recorded in a book with proper index to be provided for this purpose entitled "vacations", in accordance with the provisions of N.J.S.A. 40:67-21; and

**BOROUGH OF ALLENDALE
COUNTY OF BERGEN
STATE OF NEW JERSEY**

ORDINANCE #24-07

BE IT FURTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

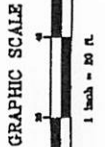
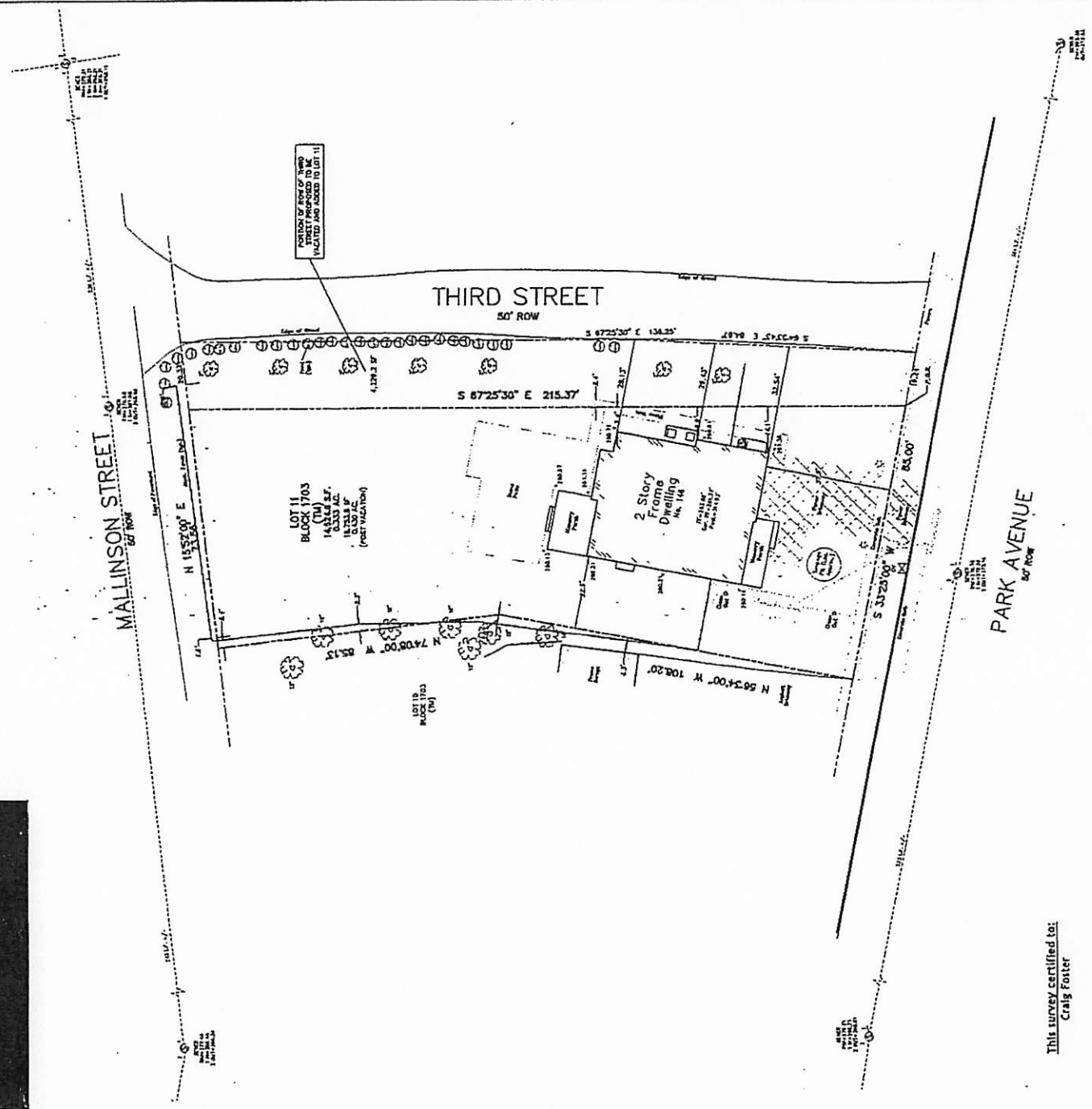
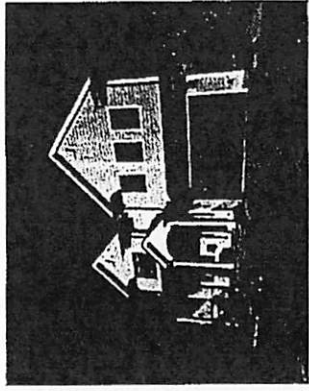
BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon passage and publication in accordance with applicable law.

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio			✓			
Homan		✓	✓			
Lovisollo	✓		✓			
O'Connell						✓
O'Toole						✓
Yaccarino			✓			
Mayor Wilczynski	-----	-----				

I hereby certify the above to be a true copy of an Ordinance introduced by the Governing Body of the Borough of Allendale on June 13, 2024.


 Linda Louise Gervino, RMC
 Municipal Clerk

EXHIBIT "A"



This survey certified to:
 Craig Foster

THIS PROJECT NUMBER IS: 20140711
 Original Field Survey performed on 01/14/11
 Final AS-BUILT Survey performed on 01/14/11
 Final AS-BUILT Survey performed on 01/14/11
 Subject is an existing state record
 Survey performed by:
 WELLS & COMPANY, INC.

FINAL AS-BUILT SURVEY
 For Lot 11 - Block 1703
 164 Park Avenue, Borough of Lakeland
 Bergen County, New Jersey

WELLS & COMPANY, INC.
 1000 Park Avenue
 Lakeland, NJ 07643
 Phone: (201) 328-4444
 Fax: (201) 328-4444
 www.wellsandcompany.com

Mark J. Clifton
 Professional Land Surveyor
 Jeffrey S. Clifton
 Professional Land Surveyor
 Jeffrey S. Clifton
 Professional Land Surveyor

REVISIONS

NO.	DATE	DESCRIPTION
1	01/14/11	AS-BUILT SURVEY
2	01/14/11	AS-BUILT SURVEY
3	01/14/11	AS-BUILT SURVEY
4	01/14/11	AS-BUILT SURVEY
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98	01/14/11	AS-BUILT SURVEY
99	01/14/11	AS-BUILT SURVEY
100	01/14/11	AS-BUILT SURVEY

PLAT NO. 20140711 DATE 01/14/11 SHEET 1 OF 1
 ORIGINAL FILED IN THE OFFICE OF THE CLERK OF SUPERIOR COURT, BERGEN COUNTY, NEW JERSEY, ON 01/14/11 AT 10:00 AM.
 A WARNING NOTICE AND TRUST AGREEMENT IS FILED WITH THIS SURVEY. THE SURVEY IS SUBJECT TO THE TERMS AND CONDITIONS OF THE TRUST AGREEMENT.
 WELLS & COMPANY, INC. IS AN EQUAL OPPORTUNITY EMPLOYER. WE DO NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, RELIGION, NATIONAL ORIGIN, ANCESTRY, COLOR, SEX, MARITAL STATUS, AGE, DISABILITY, OR SEXUAL ORIENTATION.
 WELLS & COMPANY, INC. IS AN EQUAL OPPORTUNITY EMPLOYER. WE DO NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, RELIGION, NATIONAL ORIGIN, ANCESTRY, COLOR, SEX, MARITAL STATUS, AGE, DISABILITY, OR SEXUAL ORIENTATION.

EXHIBIT "B"



**SCHEDULE C
LEGAL DESCRIPTION**

Issuing Office File No. P51511

ALL that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Borough of Allendale, in the County of Bergen, State of New Jersey:

BEGINNING at a point on the Northwesterly sideline of Park Avenue (50 foot Right of Way), said point being on the corner of the intersection of said sideline of Park Avenue with the Southerly sideline of Third Street (50 foot Right of Way - to be vacated by the Borough of Allendale), and running; thence

1. Along said sideline of Park Avenue, South 33 degrees 25 minutes 00 seconds West a distance of 16.24 feet to a point; thence
2. Along the former sideline of Third Street, North 67 degrees 25 minutes 30 seconds West a distance of 215.37 feet to the point in southeasterly line of Mallinson Street, also in the northwesterly corner of Lot 11 in Block 1703 prior to the Vacation; thence
3. Along said sideline of Mallinson Street, North 15 degrees 52 minutes 00 seconds East a distance of 20.32 feet to a point in Third Street prior to the Vacation; thence
4. South 67 degrees 25 minutes 30 seconds East 136.25 feet to a point; thence
5. South 64 degrees 33 minutes 43 seconds East 84.67 feet to the aforesaid northwesterly line of Park Avenue, being the point and place of BEGINNING.

The above description was prepared by Passaic Valley Title Service, Inc. on April 3, 2024 based upon the Final As-Built Survey prepared by Lakeland Surveying dated August 3, 2022 and last revised on October 25, 2023.

FOR INFORMATION PURPOSES ONLY: BEING known as the Vacated Portion of Third Street, to be annexed to Tax Lot 11, Tax Block 1703 on the Official Tax Map of Borough of Allendale, NJ.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

**BOROUGH OF ALLENDALE
COUNTY OF BERGEN
STATE OF NEW JERSEY**

ORDINANCE #24-08

AN ORDINANCE AUTHORIZING THE SALE OF A CERTAIN LAND TO CRAIG JOHN FOSTER AND LESLIE VIENNA FOSTER, HUSBAND AND WIFE, OF 146 PARK AVENUE, ALLENDALE, NEW JERSEY PURSUANT TO N.J.S.A. 40A:12-13

WHEREAS, the Borough of Allendale (the "Borough") is the owner of certain property commonly known Third Street in the Borough of Allendale ("Third Street"); and

WHEREAS, Craig John Foster and Leslie Vienna Foster, husband and wife, (the "Owners") are the owners of record of certain property known and designated as 146 Park Avenue, Allendale, New Jersey, also designated as Block 1703, Lot 11 of the tax maps of the Borough of Allendale (the "Adjacent Property"); and

WHEREAS, the Borough wishes to sell and transfer to the Owners a certain portion of Third Street described in Exhibit "A" attached hereto (said portion referred to herein as the "Property"); and

WHEREAS, the Adjacent Property is located immediately contiguous to the Property; and

WHEREAS, the Borough wishes to transfer the Property to the Owners, which Property is less than the minimum size required for development under applicable municipal zoning ordinances, and is without any capital improvements thereon; and

WHEREAS, the sale of the Property by the Borough to the Owners has been determined by negotiation between the Borough and the Owners, and the Borough is satisfied that such sale is not for less than the fair market value of the property being conveyed; and

WHEREAS, the Borough and the Owners have entered into an agreement for the sale of the Property for \$20,300.00 (the "Agreement"), the terms of which Agreement are incorporated by reference herein; and

WHEREAS, the Borough is authorized to undertake this sale pursuant to N.J.S.A. 40A:12-13; and

WHEREAS, the Borough, by adoption of this ordinance wishes to authorize and approve the subject conveyance.

**BOROUGH OF ALLENDALE
COUNTY OF BERGEN
STATE OF NEW JERSEY**

ORDINANCE #24-08

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Borough Council of the Borough of Allendale, in the County of Bergen and State of New Jersey, that it hereby does authorize and approve the foregoing conveyance from the Borough to the Owners; and

BE IT FURTHER ORDAINED that the Mayor and Borough Clerk and all other proper officers, officials and employees of the Borough are hereby authorized and directed to take all steps, if any, necessary or desirable to effectuate the purposes of this ordinance, including but not limited to the preparation of documents for such conveyance.

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio			✓			
Homan		✓	✓			
Lovisolo	✓		✓			
O'Connell						✓
O'Toole						✓
Yaccarino			✓			
Mayor Wilczynski	-----	-----				

I hereby certify the above to be a true copy of an Ordinance introduced by the Governing Body of the Borough of Allendale on June 13, 2024.


 Linda Louise Cervino, RMC
 Municipal Clerk

EXHIBIT "A"



**SCHEDULE C
LEGAL DESCRIPTION**

Issuing Office File No. P51511

ALL that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Borough of Allendale, in the County of Bergen, State of New Jersey:

BEGINNING at a point on the Northwesternly sideline of Park Avenue (50 foot Right of Way), said point being on the corner of the intersection of said sideline of Park Avenue with the Southerly sideline of Third Street (50 foot Right of Way - to be vacated by the Borough of Allendale), and running; thence

1. Along said sideline of Park Avenue, South 33 degrees 25 minutes 00 seconds West a distance of 16.24 feet to a point; thence
2. Along the former sideline of Third Street, North 67 degrees 25 minutes 30 seconds West a distance of 215.37 feet to the point in southeasterly line of Mallinson Street, also in the northwesterly corner of Lot 11 in Block 1703 prior to the Vacation; thence
3. Along said sideline of Mallinson Street, North 15 degrees 52 minutes 00 seconds East a distance of 20.32 feet to a point in Third Street prior to the Vacation; thence
4. South 67 degrees 25 minutes 30 seconds East 136.25 feet to a point; thence
5. South 64 degrees 33 minutes 43 seconds East 84.67 feet to the aforesaid northwesterly line of Park Avenue, being the point and place of **BEGINNING**.

The above description was prepared by Passaic Valley Title Service, Inc. on April 3, 2024 based upon the Final As-Built Survey prepared by Lakeland Surveying dated August 3, 2022 and last revised on October 25, 2023.

FOR INFORMATION PURPOSES ONLY: BEING known as the Vacated Portion of Third Street, to be annexed to Tax Lot 11, Tax Block 1703 on the Official Tax Map of Borough of Allendale, NJ.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-155

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisolo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

RESOLUTION APPROVING NEGOTIATED FAIR MARKET VALUE FOR THE SALE OF A CERTAIN LAND TO CRAIG JOHN FOSTER AND LESLIE VIENNA FOSTER, HUSBAND AND WIFE, OF 146 PARK AVENUE, ALLENDALE, NEW JERSEY PURSUANT TO N.J.S.A. 40A:12-13

WHEREAS, the Borough of Allendale (the "Borough") is the owner of certain property commonly known Third Street in the Borough of Allendale ("Third Street"); and

WHEREAS, Craig John Foster and Leslie Vienna Foster, husband and wife, (the "Owners") are the owners of record of certain property known and designated as 146 Park Avenue, Allendale, New Jersey, also designated as Block 1703, Lot 11 of the tax maps of the Borough of Allendale (the "Adjacent Property"); and

WHEREAS, the Borough wishes to sell and transfer to the Owners a certain portion of Third Street described in Exhibit "A" attached hereto (said portion referred to herein as the "Property"); and

WHEREAS, the Adjacent Property is the only real property that is located immediately contiguous to the Property; and

WHEREAS, the Borough wishes to transfer the Property to the Owners, which Property is less than the minimum size required for development under applicable municipal zoning ordinances, and is without any capital improvements thereon; and

WHEREAS, a fair market value of the Property of \$20,300.00 has been determined by negotiation between the Borough and the Owners, and the Borough is satisfied that such sale is not for less than the fair market value of the Property; and

RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ

DATE: 06/13/2024

RESOLUTION# 24-155

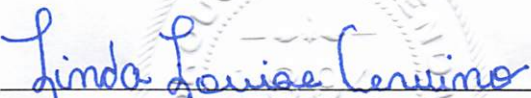
WHEREAS, N.J.S.A. 40A:12-13 requires that the foregoing negotiated fair market value of the Property be subject to approval by resolution of the Borough's governing body; and

WHEREAS, the Borough, by adoption of this resolution wishes to approve the foregoing negotiated price of \$20,300.00 for the above sale.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Allendale, in the County of Bergen and State of New Jersey, that it hereby does approve the foregoing negotiated fair market value of \$20,300.00 for the Property, and the sale of same from the Borough to the Owners for such \$20,300.00; and

BE IT FURTHER RESOLVED that the Mayor and Borough Clerk and all other proper officers, officials and employees of the Borough are hereby authorized and directed to take all steps, if any, necessary or desirable to effectuate the purposes of this resolution, including but not limited to the preparation of documents for such conveyance.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.



Linda Louise Cervino, RMC
Municipal Clerk



EXHIBIT "A"



**SCHEDULE C
LEGAL DESCRIPTION**

Issuing Office File No. P51511

ALL that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Borough of Allendale, in the County of Bergen, State of New Jersey:

BEGINNING at a point on the Northwesternly sideline of Park Avenue (50 foot Right of Way), said point being on the corner of the intersection of said sideline of Park Avenue with the Southerly sideline of Third Street (50 foot Right of Way - to be vacated by the Borough of Allendale), and running; thence

1. Along said sideline of Park Avenue, South 33 degrees 25 minutes 00 seconds West a distance of 16.24 feet to a point; thence
2. Along the former sideline of Third Street, North 67 degrees 25 minutes 30 seconds West a distance of 215.37 feet to the point in southeasterly line of Mallinson Street, also in the northwesterly corner of Lot 11 in Block 1703 prior to the Vacation; thence
3. Along said sideline of Mallinson Street, North 15 degrees 52 minutes 00 seconds East a distance of 20.32 feet to a point in Third Street prior to the Vacation; thence
4. South 67 degrees 25 minutes 30 seconds East 136.25 feet to a point; thence
5. South 64 degrees 33 minutes 43 seconds East 84.67 feet to the aforesaid northwesterly line of Park Avenue, being the point and place of **BEGINNING**.

The above description was prepared by Passaic Valley Title Service, Inc. on April 3, 2024 based upon the Final As-Built Survey prepared by Lakeland Surveying dated August 3, 2022 and last revised on October 25, 2023.

FOR INFORMATION PURPOSES ONLY: BEING known as the Vacated Portion of Third Street, to be annexed to Tax Lot 11, Tax Block 1703 on the Official Tax Map of Borough of Allendale, NJ.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its Issuing agent that may be in electronic form.

**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-156

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

AUTHORIZATION OF 2024 CRESTWOOD LAKE SALARIES - SUPPLEMENT ONE

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the above salaries are hereby approved for the Crestwood Lake Swim Club 2023 Season.

TITLE	EFFECTIVE DATE	NAME	RATE OF PAY
Sub-Guard	June 8, 2024	Jacob Kim	\$15.00 per hour
Sub-Guard	June 8, 2024	Erick Narvarez	\$15.00 per hour

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.


 Linda Louise Cervino, RMC
 Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-157

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				


- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

APPOINTMENT OF DPW SEASONAL EMPLOYEE – JOSEPH MARTINELLO

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that Joseph Martinello be appointed as a Seasonal Laborer with the Department of Public Works at a salary of \$19.00/hour effective June 17, 2024; and

BE IT FURTHER RESOLVED that the Chief Financial Officer and Municipal Clerk are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.



 Linda Louise Cervino, RMC
 Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-158

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

**APPOINTMENT OF CROSSING GUARD, P/T, HOURLY, PER DIEM BASIS –
MARY MAHER**

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey and approval by the Public Safety Committee that Mary Maher is appointed as a Crossing Guard, P/T, Hourly on a per diem basis at a rate of \$20.00 per hour effective May 30, 2024.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.

Linda Louise Cervino

Linda Louise Cervino, RMC
Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-159

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisololo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

**APPOINTMENT OF CROSSING GUARD, P/T, HOURLY, PER DIEM BASIS –
JAMES BYRNE**

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey and approval by the Public Safety Committee that James Byrne is appointed as a Crossing Guard, P/T, Hourly on a per diem basis at a rate of \$20.00 per hour effective June 3, 2024.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.


 Linda Louise Cervino, RMC
 Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-160

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

A RESOLUTION CANCELLING TAXES FOR LIFE OPPORTUNITIES UNLIMITED

WHEREAS, the applicant, Life Opportunities Unlimited, Block 1904 Lot 6, applied and was approved for Tax Exemption pursuant to N.J.S.A 54:4-3.6;

WHEREAS, the Municipal Tax Assessor for the Borough of Allendale has reviewed and approved the application granting exemption as of January 1, 2024.

THEREFORE, BE IT RESOLVED, that the Municipal Tax Collector for the Borough of Allendale is hereby authorized to cancel real estate taxes assessed to the aforesaid property for 1-3rd quarters in the amount of \$16,202.47. Additionally, 4th quarter taxes shall also be cancelled.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.

Linda Louise Cervino

Linda Louise Cervino, RMC
Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-161

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

**APPROVAL OF WAIVER OF FEES FOR 2024 CRESTWOOD LAKE MEMBERSHIP
MEMBERSHIP ACCOUNT NUMBER 1584626**

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby waives the fee for a Family Membership at Crestwood Lake for the 2024 Season to the following family for financial hardship reasons:

1. Crestwood Membership Account Number: 1584626
Family Resident Rate: \$490.00
Discount: \$490.00

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.

Linda Louise Cervino

Linda Louise Cervino, RMC
Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-162

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

**APPROVAL OF WAIVER OF FEES FOR 2024 CRESTWOOD LAKE MEMBERSHIP -
MEMBERSHIP ACCOUNT NUMBER 2375032**

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby waives the fee for a Family Membership at Crestwood Lake for the 2024 Season to the following family for financial hardship reasons:

1. Crestwood Membership Account Number: 2375032
Family Resident Rate: \$360.00
Discount: \$360.00

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.


 Linda Louise Cervino, RMC
 Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-163

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

APPROVAL OF HOLIDAY OBSERVERS' 2024 JULY 4TH CELEBRATION

BE IT RESOLVED that Crestwood Park will close at 5:00 p.m. on July 4, 2024; and,

BE IT FURTHER RESOLVED that the Holiday Observers are hereby authorized to conduct a fireworks display and celebration at Crestwood Lake commencing at dusk on Thursday, July 4, 2024 with a rain date of Saturday, July 6, 2024; and,

BE IT FURTHER RESOLVED that the fireworks display is subject to appropriate review and approval of insurance and the receipt of a permit from the Allendale Bureau of Fire Prevention.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.

Linda Louise Cervino
Linda Louise Cervino, RMC
Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-164

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

AUTHORIZE RENEWAL OF ABC LIQUOR LICENSES FOR 2024-2025

WHEREAS, all Plenary Retail Consumption, Retail Distribution, Limited Distribution and Club Licenses will expire on June 30, 2024; and,

WHEREAS, the following applicants have complied with the provisions of the Act of the Legislature entitled, "An Act Concerning Alcoholic Beverages", being Chapter 436 of the Laws of 1933, its supplements and amendments, and with the Rules and Regulations issued or to be promulgated by the State Commissioner of Alcoholic Beverage Control applicable.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey that the Borough Clerk be and is hereby authorized to issue licenses to expire June 30, 2025, to the following:

PLENARY RETAIL CONSUMPTION LICENSES - \$2,500.00		
<u>LICENSE#</u>	<u>LICENSEE</u>	<u>LICENSED PREMISES</u>
0201-33-007-010	Greyson Enterprises, LLC t/a Allendale Social	9 Franklin Turnpike Allendale, New Jersey 07401
0201-33-001-002	Allendale Bar & Grill, Inc. t/a Allendale Bar & Grill	67 West Allendale Avenue Allendale, New Jersey 07401
0201-33-006-007	Savini Restaurant, LLC t/a Savini Restaurant	168 West Crescent Avenue Allendale, New Jersey 07401

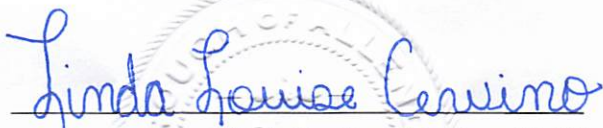
RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ

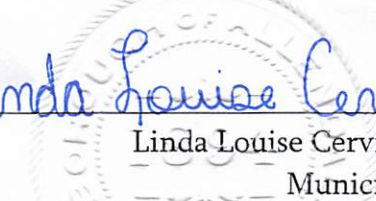
DATE: 06/13/2024

RESOLUTION# 24-164

PLENARY RETAIL <u>DISTRIBUTION</u> LICENSES - \$2,500.00		
<u>LICENSE#</u>	<u>LICENSEE</u>	<u>LICENSED PREMISES</u>
0201-44-003-005	Allendale Liquors, Inc. t/a Allendale Wine Shoppe	101 West Allendale Avenue Allendale, New Jersey 07401
0201-44-005-006	Acme Markets, Inc. t/a Acme	45 De Mercurio Drive Allendale, New Jersey 07401

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.


Linda Louise Cervino, RMC
Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-165

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

**AUTHORIZATION TO ENTER INTO AND THE EXECUTION OF THE ALLENDALE
MURAL PROJECT INDEPENDENT CONTRACTOR SERVICES AGREEMENT**

WHEREAS, the Borough of Allendale wishes to enter into The Allendale Mural Project Independent Contractor Service Agreement; and

WHEREAS, this services agreement is entered into with effect from January 1, 2024 by and between PacificLink Builders LLC (the “Contractor”), a New Jersey limited liability company with its principal place of business located at 52 Pittis Avenue, Allendale, NJ 07401 for the services of the Contractor’s Managing Member, Simon Rigg (the “Artist”); and The Borough of Allendale, a municipal corporation of the State of New Jersey (the “Borough”) having an address of 500 West Crescent Avenue, Allendale, NJ 07401 (the Contractor and the Borough each being referred to herein as a “party” and together are referred to herein as the “parties”); and

WHEREAS, the Borough of Allendale is coordinating with the Contractor who will design, facilitate and install a mural (the “Mural”) in the downtown district of Allendale, New Jersey (the “Project”); and

WHEREAS, the Project is referred to as *The Allendale Mural Project*. The Project was conceived and created by the Artist and is depicted in the Artist’s drawings in Schedule A; and

WHEREAS, the Borough is supportive of the Project and has previously provided in kind support and permissions as required during the development phase of the Project; and

RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ

DATE: 06/13/2024

RESOLUTION# 24-165

WHEREAS, the Project requires the active engagement of students at Hillside Elementary School, Brookside School and Northern Highlands Regional High School), which may be referred to collectively as (the “*Schools*”). The Schools are all within the Borough of Allendale; and

WHEREAS, the Mural is commissioned for the benefit of the Borough and the participating students who attend the Schools; and

WHEREAS, the Mural is to be installed on the wall on the right side of that certain building located at 87 West Allendale Avenue, Allendale, New Jersey; and

WHEREAS, notwithstanding anything in this Agreement to the contrary, except as provided in the agreement regarding Change Orders, the total costs and monies to be paid pursuant to this Agreement to the Contractor, inclusive of services and materials provided by the Contractor in the Scope of Work, as well as all monies to be paid by the Contractor to the Structural Engineer and the Installer, shall not exceed the sum of One Hundred Sixty Thousand and 00/100 (\$160,000.00) Dollars (said \$160,000.00 being referred to as the “Cost Cap”).

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Allendale, County of Bergen, State of New Jersey that the Mayor be and hereby is authorized to execute The Allendale Mural Project Independent Contractor Services Agreement.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.


Linda Louise Cervino, RMC
Municipal Clerk



**THE ALLENDALE MURAL PROJECT
INDEPENDENT CONTRACTOR SERVICES AGREEMENT**

This services agreement ("*Agreement*") is entered into with effect from January 1, 2024 (*Effective Date*) by and between:

PacificLink Builders LLC, a New Jersey limited liability company with its principal place of business located at 52 Pittis Avenue, Allendale, NJ 07401 (*Contractor*), for the services of the Contractor's Managing Member, Simon Rigg (*Artist*); and

The Borough of Allendale, a municipal corporation of the State of New Jersey (the "*Borough*") having an address of 500 West Crescent Avenue, Allendale, NJ 07401 (the Contractor and the Borough each being referred to herein as a "*party*" and together are referred to herein as the "*parties*").

Acknowledgements:

- (a) The Borough of Allendale is coordinating with the Contractor who will design, facilitate and install a mural ("*Mural*") in the downtown district of Allendale, New Jersey ("*Project*"). The Project is referred to as *The Allendale Mural Project*. The Project was conceived and created by the Artist and is depicted in the Artist's drawings in Schedule A.
- (b) The Borough is supportive of the Project and has previously provided in kind support and permissions as required during the development phase of the Project.
- (c) The Project requires the active engagement of students at Hillside Elementary School (*Elementary School*), Brookside School (*Middle School*) and Northern Highlands Regional High School (*High School*), which may be referred to collectively as the "*Schools*". The Schools are all within the Borough of Allendale.
- (d) The Mural is commissioned for the benefit of the Borough and the participating students who attend the Schools.
- (e) The Mural is to be installed on the wall on the right side of that certain building located at 87 West Allendale Avenue, Allendale, NJ (the "*Building*").

The above parties agree as follows:

1. **Services.** The Contractor will provide the services and deliverables specified in the Timeline and Budget attached hereto as Schedule B (the "*Timeline and Budget*"). The Timeline and Budget also incorporates and reflects the Contractor's Scope of Work ("*SOW*"), i.e. the services and deliverables to be provided by the Contractor in connection with the Project. The Contractor shall source, produce, fabricate and cause the installation of the Mural on the Building, as an educational project to be conducted with the engagement of the students of the Schools in accordance with the timeline set forth in the Timeline and Budget. Delivery dates in the Timeline and Budget are estimates based on lead times assessed by the Contractor in good faith at the time of drafting the Timeline and Budget. The Contractor represents and acknowledges that the services performed and deliverables provided under this Agreement will be done using equipment provided by the Contractor, and at hours and times as determined by the Contractor. The Contractor is engaged in providing these

types of services and deliverables for persons or entities other than the Borough, and the Contractor is not required to provide services and deliverables exclusively to the Borough during the term of this Agreement. For the avoidance of doubt, the Contractor is authorized to postpone any phase of the services at any time pending receipt of funds past due.

2. **Source of Funds and Payment.**

The parties hereto agree and acknowledge that the source of funds for payments to the Contractor provided for herein are from public donations made to the Borough of Allendale and from other public-fundraising efforts.

The Borough has agreed to hold such funds as may be delivered to it in an account (the "Donations Account") from which the Borough shall make payments to the Contractor as provided for in this Agreement.

3. **Third Party Consents; Contractor's Engagement of Structural Engineer and Installer.**

(a) The Contractor is responsible for securing as may be necessary or required for or in connection with the Project, all written consents from (i) the Schools and (ii) the Borough of Allendale, including but not limited to all building and construction permits.

(b) The Borough is responsible for securing in writing (i) the consent of the owner of the Building for the installation of the Mural on the Building by the Contractor (or by a third party engaged by the Contractor for such purpose) and (ii) the consent from the owner of that certain lot (the "Adjacent Lot") immediately adjacent to the lot the Building, which Adjacent Lot has a street address of 91 West Allendale Avenue, Allendale, NJ, or from the lessee of the Adjacent Lot, for the use of the front grass portion only of the Adjacent Lot, in connection with the installation of the Mural on the Building. Contractor agrees and acknowledges that no work of any kind is to be performed at or on the Building or on the Adjacent Lot unless and until the Borough has confirmed in writing to the Contractor that it has received the written consents set forth in this Section 3(b).

(c)(i) Contractor acknowledges and agrees that the services of a structural engineer are required to establish and affirm, by way of a written report from such structural engineer, that the installation of the Mural on the Building is safe, and will not negatively impact or in anyway compromise the structural integrity of the Building.

(ii) Contractor further acknowledges and agrees that it shall be solely responsible for (A) retaining and entering into a contract with to structural engineer (the "Structural Engineer") of its choosing who is properly licensed in the State of New Jersey, and (B) obtaining the above-referenced satisfactory structural engineering services and written report. Any and all information required by the Structural Engineer concerning the Mural, including but not limited to the weight and dimensions of the Mural, and its installation on the Building, shall be provided exclusively by the Contractor to the Structural Engineer.

(iii) Contractor further acknowledges and agrees that any monies to be paid by to the Structural Engineer are included within the monies from the Donations Account as provided for in this Agreement, and that such monies owed to or payable to the Structural Engineer are included within the Cost Cap and the Budget, as such terms are defined herein below.

(iv) Contractor further acknowledges and agrees that no work related to the actual installation of the Mural on the Building shall commence or occur by any person unless and until (A) the Contractor it has received and provided to the Borough a structural engineering report, referenced in Section 3(c)(i) hereinabove, from the Structural Engineer and (B) any and all permits and/or approvals requested or required by the Borough of Allendale (including but not limited to the Borough of Allendale Building Department and/or the Construction Code Official) relating to the Mural and its installation on the Building have been unconditionally issued and received by the person/entity performing such installation.

(d)(i) Contractor acknowledges and agrees that the services of a person/entity (the "Installer") to perform the actual installation of the Mural on the Building will be required.

(ii) Contract further acknowledges and agrees that it shall be solely responsible for retaining and entering into a contract with and making payment to, an Installer of Contractor's own choosing, provided however, that such Installer is a contractor licensed in the State of New Jersey to perform such installation services. Any and all information required by the Installer concerning the Mural and its installation on the Building, shall be provided exclusively by the Contractor to the Installer.

(iii) Contractor further acknowledges and agrees that any monies to be paid by the Contractor to an Installer are included within the monies to be transferred from the Donations Account as provided for in this Agreement, and that such monies owed to or payable to an Installer are included within the Cost Cap and the Budget, as such terms are defined herein. As such, Contractor shall have the sole responsibility to make from such monies any and all payments that be owed to the Installer for his/her services referenced herein.

4. Project Fees; Budget; Estimated Payment Schedule; and Scope of Work.

(a) The breakdown of all costs of the Project and the payment thereof is set forth in Schedule B. The Timeline and Budget also incorporates and reflects the Scope of Work ("SOW") to be provided by the Contractor hereunder, including but not limited to all labor, materials and equipment. For purposes of clarity, while the actual services to be performed and/or materials to be provided by the Structural Engineer and an Installer are not within the Contractor's SOW, Contractor shall be solely responsible for the retention of, and payment of, said persons/entities as provided for in this Agreement.

(b) The parties hereto agree and acknowledge that the timing of payments contemplated in the Timeline and Budget are contingent upon, and subject to, adequate monies being on deposit in the Donations Account, which are sufficient for such payments. In the event that, at the time of any payment requested by the Contractor pursuant to the Timeline and Budget, sufficient funds have not been delivered to the Borough and deposited by the Borough in the Donations Account to pay to the Contractor the requested payment, the time within which any such payments are to be made shall be extended until such time as funds sufficient for the Borough to make such payment have been received by the Borough and deposited by the Borough in the Donations Account.

- (c) Contractor agrees and acknowledges that as a condition precedent for payment from the Donations Account under this Agreement, it shall periodically, but in no event more than one time per calendar month, provide to the Borough written invoices and such other documentation as may be reasonably required by the Borough, when requesting payment as per the Timeline and Budget.
- (d) Notwithstanding anything in this Agreement to the contrary except as provided in Section 5 herein regarding Change Orders, the total costs and monies to be paid pursuant to this Agreement to the Contractor, inclusive of services and materials provided by the Contractor in the SOW, as well as all monies to be paid by the Contractor to the Structural Engineer and the Installer, shall not exceed the sum of One Hundred Sixty Thousand and 00/100 (\$160,000.00) Dollars (said \$160,000.00 being referred to herein as the "Cost Cap").
- (e) For purposes of clarity, the sole obligation of the Borough under this Agreement is to make payments to Contractor from the Donations Account upon the terms and conditions specifically set forth herein.

5.Change Orders. In the event that an increase to the SOW, or to the services and deliverable hereunder, is caused by any revisions to the scope or timeline of the Project, or to the nature or extent of the services required of the Contractor in connection with the Project, which revisions the parties hereto have mutually agreed will result in any costs in excess of the Cost Cap (the "Changes") the Contractor will, provided the Contractor and the Borough are in mutual agreement as to same, negotiate in good faith with the Borough as to any such adjustments in the Project Fee, in excess of the Cost Cap or delivery / installation dates as a result of the Changes. Where desired by either party, the Contractor will issue a revised Timeline and Budget to incorporate the Changes and reflect the (i) mutually agreed upon the terms associated with such Changes, and (ii) the specific dollar amount in excess of the Cost Cap to be paid in connection with the Changes and (iii) a revised payment schedule (the "Revised Payment Schedule") reflecting the payment dates associated with or resulting from the Changes and/or payments for the Changes. The Contractor shall not be required to commence work on the Changes until the the Borough has (a) signed off on the revised Timeline and Budget, if any; and (b) paid any additional fees required in line with the Revised Payment Schedule.

6.Ownership; Intellectual Property; Credit.

- (a) Ownership: The Borough shall own the Mural. The Artist shall retain the copyright in the design of the Mural and any original element embodied therein, including the shape of the Mural and the decorative or functionality elements affixed onto, or incorporated into, the Mural.
- (b) Trademarks. The Artist is authorized to identify the Borough as a client on its website, social media platforms and other promotional materials and the Borough's trademarks in connection with such identification where applicable.
- (c) Credit. The Artist shall be credited in all of the Borough's promotional materials relating to the Project, and identified as the creator and designer of the Mural in any public statements, oral or

written, pertaining to the Project. The Project shall include a plaque identifying the Artist in such fashion as the parties deem appropriate.

7.Limitation of Liability. The Contractor agrees that neither the Borough, nor any of the officials, elected officials, officer, employees, contractor or agents of the Borough shall be liable to Contractor or any third party for any actions, damages, claims, liabilities, costs, expenses or losses in any way arising out of or relating to the (i) services performed, or material, provided, by the Contractor under this Agreement, or (ii) the services performed, or materials provided, by either the Structural Engineer or an Installer and Contractor hereby agrees to indemnify and defend the Borough against any and all such claims asserted by any third person or entity, unless caused by the gross negligence or willful misconduct of the Borough. The Liability of the Contract ceases on completion at handover the mural then becoming the responsibility of the Borough.

8.Insurance. Both parties agree to maintain general liability insurance of no less than \$1M per incident and \$2M in the aggregate in connection with the Project, and the parties will exchange certificates of insurance as may be reasonably required by the other party naming each party as an additional insured of the other party. The Contractor's insurance shall be the primary insurance in connection with any claim arising out of the Project, except to the extent arising solely from the negligent act or negligent omission of the Borough.

9.Force Majeure. Any delay or failure in the performance by the Contractor under this Agreement shall be excused if, and to the extent, caused by the occurrence of fires, floods, explosions, riots, wars, hurricane, sabotage, terrorism, vandalism, governmental acts, labor strikes, pandemics and other such events that are beyond the reasonable control of the Contractor.

10.Term. The Term of this Agreement shall begin on the Effective Date and shall continue until the Project is completed or abandoned with the consent of both parties. Contractor may not terminate this Agreement except for a material breach by the Borough of its obligations pursuant to this Agreement provided however that Contractor must give the Borough thirty (30) days prior written notice of alleged breach, and if the alleged breach is cured or rectified within said thirty (30) days period, no such breach shall be deemed to have occurred. In the event of any breach of the Agreement by the Borough, the Contractor's sole remedy shall for the payment of those monies found to be owed to the Contractor hereunder. The Borough may terminate this Agreement for any reason upon thirty (30) days' written notice to the Contractor, provided that the Borough shall pay the Contractor from the Donations Account any outstanding compensation due pursuant to the Timeline and Budget within fifteen (15) days of receipt of the final invoice that sets forth prorated Project Fee based on services actually provided, materials used and expenses / third party obligations incurred for the Project.

11.Representations and Warranties.

(a) The Contractor warrants and represents that all designs contributed to the Project are original to the Contractor, and do not infringe the intellectual property rights of any third parties.

(b) The parties each warrant and represent that they are not a party to any contract with any third party that would impair their ability to perform any of the obligations pursuant to this Agreement.

(c) The undersigned signatories for each of the parties warrant and represent that they are duly authorized to enter into the Agreement on behalf of such party and by their signature to bind that party.

12.No Partner or Joint Venture Relationship. This Agreement is NOT intended to establish either the Contractor or the Borough as a partner, joint venturer, agent or employee of the other party for any purpose. Nothing in this Agreement is intended to establish a partnership, joint venture, agency or employment relation between the Borough, and the Contractor. Each party is solely responsible for payment of any and all income taxes payable in connection with monies received by such party as a result of this Agreement or otherwise, and for compliance with all labor laws and workers compensation and disability insurance obligations applicable to the assignment of personnel to the Project.


13.Notices. All notices by any party shall be sent by overnight mail and addressed to the other party at the mailing address set forth on the first page of this Agreement or to such other address as the party may from time to time designate in writing for this purpose, with a copy to be sent via email on the day of mailing to the contact person from the other party who is assigned to the Project. The contact person and email address for the Contractor is Simon Rigg, email is simonriggstudio@gmail.com. The contact person and email address for the Borough is Alison Altano, having an email address of alisonaltano@allendalenj.gov.

14.General. This Agreement sets forth the entire understanding of the parties in connection with the Project and may not be modified except by a written document signed by all parties. This Agreement may not be assigned by either party without the advance written consent of the other party. In the event that any provision of this Agreement is held to be invalid or unenforceable, the remaining provisions will not in any way be affected or impaired thereby. This Agreement shall be governed by the laws of the State of New Jersey, and the all claims or disputes between the parties arising out of or related to this Agreement, and the venue, for the resolution of any such claims or disputes shall be the Superior Court of New Jersey, Bergen County, New Jersey. In the event of any such claim or dispute that arises out of this Agreement, the parties shall make a good faith effort to resolve such dispute through mediation prior to the commencement of any litigation. This Agreement may be executed in counterparts, and photocopies or scanned signatures shall be as valid and binding as if they were original signatures.

[SIGNATURES ON FOLLOWING PAGE]

ACCEPTED AND AGREED:

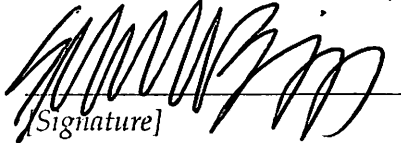
Borough of Allendale by:


[Signature]

Amy E. Wilczynski
[Print Name & Title]
Mayor

9/7, 2024
[Date]

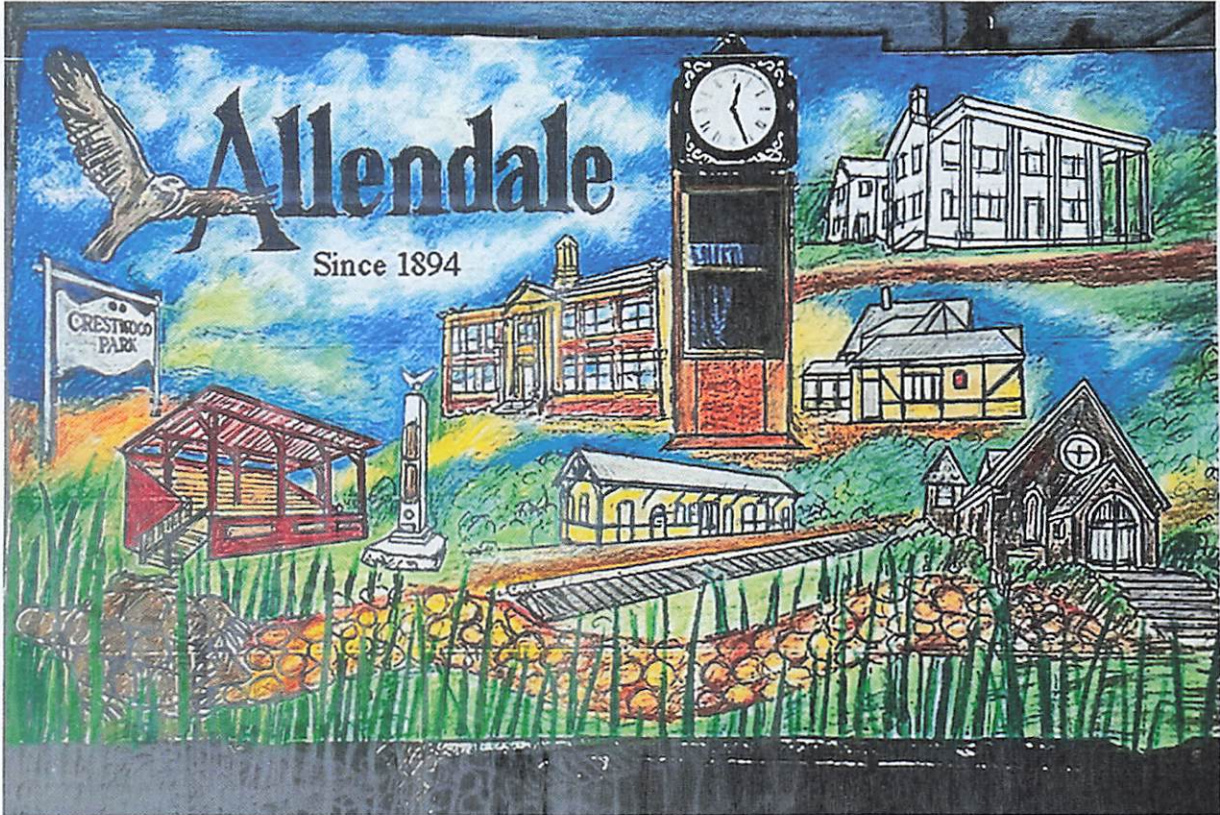
PacificLink Builders LLC by:


[Signature]

SIMON RIGG
Simon Rigg, Managing Member
[Print Name & Title]
Sculptor

08/8, 2024
[Date]

SCHEDULE A



SCHEDULE B

**Allendale Mural Project
Schedule, Costs, Proposed Timeline**

Note: Costs are inclusive of all provided materials, equipment and all labor.

Schedule 1:	Dates start/complete *	Item costs, and Total Progress Payments
Hillside School Year 3 students (Clay and glazing only)	02/12 start – 03/1	
Total Payment Schedule 1		\$ 4,000
Schedule 2:		
Brookside School students (Clay and glazing only)	03/12 start – 03/26	\$ 5,850
Northern Highlands students (Clay and glazing only)	04/23 start – 04/30	\$ 7,650
Remainder of historic clay elements (RIGG) (Clay and glazing only)	03/11– 04/30	\$ 11,800
Kiln firings		\$ 8,600
Total Payment Schedule 2		\$ 37,900
Schedule 3:		
Wall restoration, cable cleanup	04/22 – 04/26	\$ 18,500
Design & stainless-steel panel fabrication	04/15 – 04/29	\$ 26,300
Traffic control/police during crane install	NI	NI
Total Payment Schedule 3		\$ 44,800
Schedule 4:		
Ceramic install onto stainless-steel panels	05/13	\$ 16,300
Mural painting and scaffold	05/20 – 06/28	\$ 32,000
Total Payment Schedule 4		\$ 48,300
Schedule 5:		
Final install ceramic panels on wall	05/22 – 06/28	\$ 15,000
Additional Tiles of recognition	06/22 – 06/28	\$ 2,250
Drawing and mounted print	Completed	\$ 400
Design and supply of bronze plaque	NI	NI

Final Payment on Completion Schedule 5		\$ 17,650
Total Project		\$ 152,650
Plus 5% contingency		\$ 2,432.50
Total Contract Amount		\$ 156,082.50
* Dates are estimated and subject to change based on funds collected from fundraising.		

Scope of Works:

1. Provide all designs for the wall and detailed elements for clay fabrication.
2. Provide printed and mounted images for fundraising events.
3. Undertake all presentations to students and teachers at the three town schools; Hillside Elementary, Brookside Middle School, Northern Highlands Regional High School.
4. Organize and take all scheduled classes with students involved.
All work with the students participating in making the clay relief tiles will be in the school class rooms.
 - Hillside Elementary School – 91 students from Grade 3.
 - Scheduled start date February 12th over a two-week period.
 - Brookside Middle School - 12 students. Scheduled start is the third week of March over a two-week period.
 - Northern Highlands Regional High School - about 20 students. Expected class schedule last two weeks of April.
5. Order all required materials required such as; clay and glazes for each class
6. Undertake all kiln firings (bisque and glaze)
7. Organize all transport of ceramic tiles to and from the kiln firing locations.
8. Work with the structural engineer provided by the town in relation to the existing wall.
9. Organize all fabrication and design of the stainless-steel panels and liaison with the structural engineers and the fabricator.
10. Provide all finished drawings/ specs and submit to Allendale Borough for all permits.
11. Organize delivery of the fabricated panels to a work location in or near the town. **Note:** *the cost of the actual vacant space for assembling the ceramic onto the panels is not included into the budget costs and is a separate item.*
12. Document all ceramic tiles before kiln firing, number each tile, take photographs and provide templates as a reference for tile placement for final assembly.
13. Install all tiles on fabricated panels and include providing all epoxy materials and grouts.
14. Organize and oversee restoration of the existing wall, new waterproofing render coat and cleanup of existing cable TV and internet cables.
15. Organize temporary scaffolding along the full length of the wall for mural painting and ceramic tiles installation.
16. Organize and oversee the painting mural set out and artist's work, supply all required materials.
17. Organize trucking to pick up and deliver ceramic panels and required materials to the wall location.
18. Organize a crane, all fixing materials based on the structural engineers' specs and fit to the existing wall as per the master plan.

19. Organize traffic control/police if required **Note: Not included in these costs.**
20. Install individual handmade ceramic tiles to the wall around installed ceramic panels.
21. Remove all scaffolding and "make good" the site good.
22. Provide additional fabricated tiles for credit of town association and public services.
23. Design and supply bronze plaque noting sponsors and donors **Note: Design and provide a bronze plaque noting all sponsors and donors and install on the mural wall.**

**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-166

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

**APPROVAL OF WAIVER OF 2024 RAFFLE LICENSE FEE –
CONCERNED CITIZENS OF ALLENDALE**

WHEREAS, the Concerned Citizens of Allendale, Inc., is a 501(c)(3); and

WHEREAS, the Concerned Citizens of Allendale, Inc.'s mission is to create and operate a historical, educational and cultural resource by preserving and managing the historic John Fell House site and grounds; and

WHEREAS, the Concerned Citizens of Allendale, Inc., is dedicated to working to ensure a self-sustainable, non-profit enterprise for the community with an emphasis on Bergen county and New Jersey history; and

WHEREAS, the Concerned Citizens of Allendale, Inc. submitted an on-premise 50/50 raffle license to Legalized Games of Chance Control Commission and the Borough of Allendale dated June 15, 2024 and paid \$20.00 to Legalized Games of Chance Control Commission; and

WHEREAS, there is also a Borough raffle fee for an on-premises 50/50 raffle license; and

WHEREAS, half of the raffle proceeds are being donated to the rehabilitation of a historical mural in the Borough of Allendale;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the borough raffle license fee for Concerned Citizens of Allendale, Inc. in the amount of \$20.00 is hereby waived.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.


 Linda Louise Cervino, RMC
 Municipal Clerk

**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-167

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisololo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

APPOINTMENT OF DPW SEASONAL EMPLOYEE – CHRIS HOFFMAN

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that Chris Hoffman be appointed as a Seasonal Laborer with the Department of Public Works at a salary of \$19.00/hour effective June 17, 2024; and

BE IT FURTHER RESOLVED that the Chief Financial Officer and Municipal Clerk are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.

Linda Louise Cervino
Linda Louise Cervino, RMC
Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-168

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

A RESOLUTION AUTHORIZING THE USAGE OF CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12(a) & N.J.A.C. 5:34- 7.29(c) FOR THE 2024 CALENDAR YEAR.

WHEREAS, the Borough of Allendale, pursuant to N.J.S.A. 40A:11-12(a) and N.J.A.C. 5:34- 7.29(c), may by resolution and without advertising for bid proposals, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any contracts entered into on behalf of the State of New Jersey by the Division of Purchase & Property in the Department of the Treasury; and

WHEREAS, the Borough of Allendale has the need, on a timely basis, to purchase goods or services by utilizing New Jersey State Contract vendors; and

WHEREAS, the Borough of Allendale may enter into contractual agreements with the attached State Contract Vendors through this resolution and properly executed contracts/purchase orders, which shall be subject to all the conditions applicable to the current New Jersey Local Public State Contracts Law; and

WHEREAS, the named State Contract Vendors and their corresponding numbers may change during the timeframe indicated below and that the Chief Financial Officer is hereby authorized to make the necessary adjustments to the attached list as may be required for the Borough of Allendale to continue its routine procurement practices throughout the indicated timeframe; and

WHEREAS, the Borough of Allendale, New Jersey authorizes the Chief Financial Officer to purchase certain goods or services from those approved New Jersey State Contract Vendors on the attached list, pursuant to all conditions of the individual State Contracts; and

RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ

DATE: 06/13/2024

RESOLUTION# 24-168

BE IT RESOLVED, that the Governing Body of the Borough of Allendale, pursuant to N.J.A.C. 5:30-5.5(b), establishes that no contract amount shall be charged or certified until such times as the goods or services are ordered or otherwise called for prior and by placing the order with a certification of availability of funds which shall be made by the Chief Financial Officer of the Borough of Allendale; and

BE IT FURTHER RESOLVED that the duration of the contracts between the Borough of Allendale and the referenced State Contract Vendors shall be for the period through December 31, 2024 or until the expiration of the specific contract, whichever shall occur first.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.


Linda Louise Cervino, RMC
Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-168

NEW JERSEY STATE CONTRACT VENDORS

10-75 Emergency Vehicles	14 1st Ave., Haskell, NJ 07420	#17-FLEET-00743	#T0106 Equipment and Supplies
Home Depot		#18-FLEET-00234	#M8001 Walk-in Building Supplies
Motorola Solutions		#23-FLEET-33791	Radio Communication
A-1 Towing, Inc.		#19-GNSV1-01005	(#T2171 Vehicle Towing and Roadside Services
Rachles/Michele's Oil Co.	116 Kuller Road, Clifton, NJ 07011	#19-FOOD-01099	Diesel
Rachles/Michele's Oil Co.	116 Kuller Road, Clifton, NJ 07011	#19-FLEET-00973	Reg Gas
Suburban Propane		#20-FOOD-01157	#T0108 Propane Gas
Grainger M0002		#19-FLEET-00566 #19-FLEET-00677	M0002 MRO and Industrial Supplies
AccessRec LLC	67 Sand Park Road, Ste. A, Cedar Grove, NJ 07009	#16-FLEET-00140	Crestwood Lake
Fastenal M0002		#19-FLEET-00565 #19-FLEET-00678	Custom orders facilities maintenance repair
Campbell Foundry Company		#T0148	Catch basin casting, Inlet, Manhole.
Power Place, Inc. 43039		#T2187	Parts and repair for grounds/lawn equipment
American Hose & Hydraulics 40866		#T0126	OEM & Non-OEM Maintenance repair service for light & medium duty vehicles
On-Site Fleet Service, Inc. 40817		#T0126	OEM & Non-OEM maintenance & repair serv for light & med duty vehicles
On-Site Fleet Service, Inc. 89273		#T2108	Maintenance & Repair for heavy duty vehicles, Class 5 or higher.
Cliffside Body Corp. 88268		#T0085	Snowplow parts, grader, and loader blades
Cliffside Body Corp. 40822		#T0126	OEM & Non-OEM Maintenance & repair service for light and med duty vehicles
Sunbelt Rentals, Inc. G4010		#19-GNSV2-00852	Statewide Equipment and Space Rental
Jewel Electric, LLC		#21-FOOD-01749	Electrical Supplies
FlagPoles, Inc. 40308		#T1529	Traffic signal, poles, controls, electrical equipment and LED devices.
One Call Concepts, Inc. 40171		#T2655	NJ One Call damage prevention system
National Highway Products, Inc.		#24-FLEET-55140	#T0136 Aluminum sign blanks STATEWIDE
National Highway Products, Inc.		#24-FLEET-55132	#T0121 Breakaway U-Post sign supports
Lowes Home Center, LLC		#23-FLEET-22885	#M8001 Walk-in Building Supplies
P & A Auto Parts	New Jersey State Contract		#86004

**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-169

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

**APPROVAL OF 2024 OR 2025 CRESTWOOD LAKE FAMILY MEMBERSHIP DONATION
– ALLENDALE MURAL PROJECT**

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby approves the donation of a family (parents and children) Crestwood Lake 2024 or 2025 Season Pass to the Allendale Mural Project.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.

Linda Louise Cervino

Linda Louise Cervino, RMC
Municipal Clerk



**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-170

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

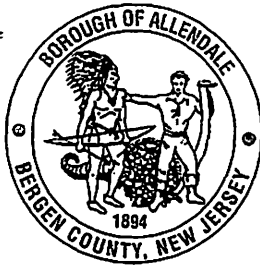
APPROVAL OF JUNE 13, 2024 LIST OF BILLS

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby approves the Bill List dated June 13, 2024 in the amounts of:

Bill List Numbers	June 13, 2024
Current Fund	\$ 1,250,719.94
Payroll Account	174,649.68
General Capital	1,023,924.07
Animal Fund	
Grant Fund	
COAH/Housing Trust	
Improvement & Beautification	375.00
Unemployment Fund	3,902.25
Trust Fund	16,781.50
Water Operating	
Water Capital	
Total	\$ 2,470,352.44

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.


 Linda Louise Cervino, RMC
 Municipal Clerk



THE BOROUGH OF ALLENDALE

N E W J E R S E Y

500 WEST CRESCENT AVENUE, ALLENDALE, NJ 07401

WWW.ALLENDALENJ.GOV

OFFICE OF TAX COLLECTOR
OFFICE OF CHIEF FINANCIAL OFFICER

201-818-4400 EXT 205

I, Alison Altano, Chief Financial Officer of the Borough of Allendale, having reviewed the bill list for the Borough, do hereby certify that funds are available in the accounts so designated.

Certified 6/10/24

Alison Altano
Alison Altano
Chief Financial Officer

Bill List Numbers**June 13, 2024**

Current Fund	\$	1,250,719.94
Payroll Account		174,649.68
General Capital		1,023,924.07
Animal Fund		
Grant Fund		
COAH/Housing Trust		
Improvement & Beautification		375.00
Unemployment Fund		3,902.25
Trust Fund		16,781.50
Water Operating		
Water Capital		
<hr/>		
Total	\$	2,470,352.44

BILL LIST For JUNE 13, 2024

PAYROLL ACCOUNT	\$	174,649.68
<hr/>		
Borough of Allendale Payroll Fund, Bank Transfer 5/19/2024	\$	174,649.68
Salaries and Wages	\$	159,635.69
FICA	\$	12,212.13
DCRP	\$	269.79
LIFE	\$	105.80
DISABILITY		<u>2426.27</u>
 TOTAL	 \$	 <u>174,649.68</u>

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: MUNICIPAL CLERK						
4-01-20-120-034 G0005	Documents & Codification GENERAL CODE PUBLISHERS	24-00770	Documents & Codification	3,148.00	0.00	
4-01-20-120-036 A0385	Supplies AMAZON CAPITAL SERVICES	24-00704	supplies	61.98	0.00	
4-01-20-120-044 B0046	Training/Education BERGEN CTY. MUN. CLERKS ASSOC.	24-00871	BCMCA Meeting 6/20/24	50.00	0.00	
4-01-20-120-064 W0151	Elections WILCZYNSKI, AMY	24-00877	REIMBURSEMENTS	183.44	0.00	
Department Total: MUNICIPAL CLERK				3,443.42		
Department: FINANCE						
4-01-20-130-023 A0045	Printing & Stationery AVENUE PRINTING COMPANY, INC.	24-00786	TURNOVER BOOKS FOR FINANCE	439.00	0.00	
4-01-20-130-098 I0092	Payroll Charges INFINISOURCE, INC.	24-00790	BI-WEEKLY PAYROLL 5/31/24	476.61	0.00	
Department Total: FINANCE				915.61		
Department: TAX COLLECTION						
4-01-20-145-022 W0228	Postage WITTMACK, GINA	24-00865	2024 TCTANJ Conference	9.25	0.00	
4-01-20-145-023 M0016	Printing & Stationary MGL PRINTING SOLUTIONS	24-00787	3rd QTR TAX BILLS & ENVELOPES	1,403.50	0.00	
4-01-20-145-044 W0228	Training/Education WITTMACK, GINA	24-00865	2024 TCTANJ Conference	500.73	0.00	
4-01-20-145-045 W0228	Mileage WITTMACK, GINA	24-00865	2024 TCTANJ Conference	216.39	0.00	
4-01-20-145-063 E0002	Miscellaneous EDMUNDS GOVTECH	24-00772	3Q Tax Bills - Processing Fee	375.00	0.00	
W0228	WITTMACK, GINA	24-00865	2024 TCTANJ Conference	16.04	0.00	
				<u>391.04</u>		
Department Total: TAX COLLECTION				2,520.91		
Department: TAX ASSESSMENT						
4-01-20-150-109 A0361	Re-assessment ASSOCIATED APPRAISAL GROUP INC	24-00792	Reassessment for 2025 - Inv 1	5,000.00	0.00	
Department Total: TAX ASSESSMENT				5,000.00		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: LEGAL SERVICES						
4-01-20-155-063	Miscellaneous					
H1074	HUNTINGTON BAILEY LLP	24-00791	TAX APPEAL ATTY APRIL 2024	1,152.50	0.00	
W0170	WISS & BOUREGY, P.C.	24-00800	REIMBURSE COURT EXPENSES	<u>935.00</u>	0.00	
				2,087.50		
4-01-20-155-181 Labor Attorney						
W0170	WISS & BOUREGY, P.C.	24-00874	PROFESIONAL SVCS MAY 2024	1,050.00	0.00	
4-01-20-155-184 Borough Attorney						
W0170	WISS & BOUREGY, P.C.	24-00874	PROFESIONAL SVCS MAY 2024	7,300.00	0.00	
Department Total: LEGAL SERVICES				10,437.50		
Department: ENGINEERING						
4-01-20-165-027	Professional Services					
V0087	VAN CLEEF ENGINEERING ASSOC	24-00796	ENGINEERING SVCS APRIL 2024	5,827.50	0.00	
V0087	VAN CLEEF ENGINEERING ASSOC	24-00875	ENGINEERING SVCS MAY 2024	<u>20,458.50</u>	0.00	
				26,286.00		
Department Total: ENGINEERING				26,286.00		
CAFR Total:				55,098.56		
Department: LAND USE BOARD						
4-01-21-180-027	Professional Services					
V0087	VAN CLEEF ENGINEERING ASSOC	24-00796	ENGINEERING SVCS APRIL 2024	306.00	0.00	
4-01-21-180-044 Training/Education						
N0033	NEW JERSEY PLANNING OFFICIALS	24-00789	LUB MEMBER TRAINING - WARZALA	95.00	0.00	
4-01-21-180-183 Land Use Board Attorney						
C0546	CALLI LAW, LLC	24-00872	PROFESIONAL SVCS	260.42	0.00	
Department Total: LAND USE BOARD				661.42		
CAFR Total:				661.42		
Department: CONSTRUCTION CODE/BUILDING DEPT.						
4-01-22-195-063	Miscellaneous					
S0075	STAPLES ADVANTAGE	24-00762	supplies	257.96	0.00	
Department Total: CONSTRUCTION CODE/BUILDING DEPT.				257.96		
CAFR Total:				257.96		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: INSURANCE - OTHER						
4-01-23-210-225 E0124	Fire and Ambulance Accident EIFERT FRENCH & COMPANY INC	24-00781	VOLUNTEER ACCIDENT RENEWAL	475.00	0.00	
Department Total: INSURANCE - OTHER				475.00		
Department: GROUP INSURANCE						
4-01-23-220-227 B0369	Health Benefits BOROUGH OF ALLENDALE - SHBP	24-00797	HEALTH BILLS JUNE 2024	110,400.28	0.00	
4-01-23-220-228 G0276	Dental GENTE	24-00873	DENTAL COBRA ADMIN FEE 05/2024	50.00	0.00	
4-01-23-220-231 S0229	Health Benefits - Reimbursements SHANLEY, BARBARA	24-00687	REIMBURSE HEALTH INS APR 2024	510.00	0.00	
Department Total: GROUP INSURANCE				110,960.28		
CAFR Total:				111,435.28		
Department: POLICE						
4-01-25-240-042 P0085	Dues/Memberships/Subscriptions POLICE TRAFFIC OFFICERS ASSOC.	24-00814	2024 Dues	250.00	0.00	
N0200	NEW JERSEY PUBLIC SAFETY	24-00815	Membership dues	400.00	0.00	
I0045	INTERNATIONAL ASSOCIATION OF	24-00823	Membership dues	190.00	0.00	
				<u>840.00</u>		
4-01-25-240-043 D0117	Clothing DESIGN-N-STITCH	24-00809	Embroidery - Chief Dillon	32.00	0.00	
D0003	D & E UNIFORMS LLC	24-00832	Clothing allowance - Griffith	80.00	0.00	
				<u>112.00</u>		
4-01-25-240-044 N0021	Education/Training N.J. STATE ASSOC OF CHIEFS OF	24-00729	Conference and Seminar Reg	595.00	0.00	
P0205	PASSAIC COUNTY POLICE ACADEMY	24-00817	Training courses	365.00	0.00	
J0102	J. HARRIS ACADEMY OF POLICE	24-00831	Training course	175.00	0.00	
				<u>1,135.00</u>		
4-01-25-240-052 C0016	Equipment Maintenance CERTIFIED SPEEDOMETER	24-00812	3/4/24 vehicle Calibrations	275.00	0.00	
A0230	ATLANTIC BUSINESS PRODUCTS	24-00816	Acct. #29821	146.66	0.00	
M0371	MUNICIPAL CAPITAL FINANCE	24-00818	Contract #40054551	215.00	0.00	
F0215	454 MECHANICAL LLC	24-00820	Replace Terminal Block HVAC	2,145.91	0.00	
V0090	VERIZON	24-00822	Acct. #356-709-731-0001-84	149.00	0.00	
L0115	LINCARE	24-00833	Oxygen bottle refills	72.00	0.00	
B0066	BROWNELLS, INC.	24-00838	Firearms - rifle parts	152.74	0.00	
				<u>3,156.31</u>		
4-01-25-240-058 A0211	Equipment Purchases A. T. EMBLEM COMPANY, LLC	24-00810	Badges for New Officers	611.95	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
4-01-25-240-058	Equipment Purchases		Continued			
A0225	ATLANTIC TACTICAL OF NJ	24-00813	OC Spray for Officers	81.45	0.00	
H0014	HOME HARDWARE, INC.	24-00842	Firearms supplies	28.79	0.00	
				<u>722.19</u>		
4-01-25-240-061	Information Technology					
L0113	LAW SOFT, INC.	24-00735	Software Integration	3,000.00	0.00	
A0193	LEXIS NEXIS RISK SOLUTIONS	24-00834	Online searches March/April	400.00	0.00	
				<u>3,400.00</u>		
4-01-25-240-102	Vehicle Repairs					
B0250	BERGEN TIRE OF MAHWAH	24-00805	New front tires police car 206	362.46	0.00	
4-01-25-240-103	Communication Components					
E0117	ESS INC	24-00819	Equipment Service Agreement	2,090.00	0.00	
4-01-25-240-120	Police Accreditation					
L0189	LEXIPOL, LLC	24-00843	TRG State Accreditation	9,340.80	0.00	
	Department Total: POLICE			21,158.76		
Department: EMERGENCY MGMT SERVICES						
4-01-25-252-030	9-1-1 Services					
N0009	VERIZON	24-00821	Acct. #357-035-097-0001-73	41.18	0.00	
N0009	VERIZON	24-00841	Acct. #357-035-097-0001-73	41.18	0.00	
				<u>82.36</u>		
	Department Total: EMERGENCY MGMT SERVICES			82.36		
Department: FIRE						
4-01-25-255-145	Mandatory Testing					
A0154	AAA EMERGENCY SUPPLY CO, INC	24-00267	Mask Fit Machine Calibration	945.00	0.00	
4-01-25-255-146	Miscellaneous					
Z0011	Z+ ARCHITECTS LLC	24-00764	CONSTRUCTION OBSERVATION	1,890.00	0.00	
4-01-25-255-193	Cable/Internet					
V0090	VERIZON	24-00806	Fios Internet 5/10 - 6/9	154.00	0.00	
O0061	OPTIMUM	24-00848	TV and Internet 5/08-6/07/24	148.47	0.00	
V0090	VERIZON	24-00849	Fios Service for Firehouse	154.00	0.00	
				<u>456.47</u>		
	Department Total: FIRE			3,291.47		
	CAFR Total:			24,532.59		
Department: STREETS & ROADS						
4-01-26-290-036	Supplies					
H0014	HOME HARDWARE, INC.	24-00830	MAY 2024 DPW-VARIOUS SUPPLIES	1,500.77	0.00	
T0027	TRAFFIC SAFETY & EQUIPMENT CO.	24-00854	06/03/24ROADCONES & BARRICADES	4,141.80	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
4-01-26-290-036	Supplies		Continued			
H0050	HIGHWAY TRAFFIC SUPPLY	24-00858	DPW- STREET SIGNS	<u>523.56</u>	0.00	
				6,166.13		
4-01-26-290-063	Miscellaneous					
R0036	RUTGERS UNIVERSITY - OCPE	24-00702	05/16/24 CONTINUING ED- ANDY A	485.00	0.00	
Y0020	YACCARINO, TYLER	24-00776	DPW RETIREMENT PARTY	1,218.55	0.00	
M0398	MACQUARIE EQUIP CAPITAL INC	24-00828	MAY 2024 DPW COPIR LEASE	167.21	0.00	
G0027	GATES FLAG & BANNER CO.,INC	24-00829	05/20/24 FLAGS STREETS & ROAD	396.50	0.00	
T0126	TREASURER-STATE OF NJ	24-00837	05/13/24 PERMIT FEE-NJPDES	2,000.00	0.00	
B0296	BRAEN STONE INDUSTRIES	24-00860	CRUSHED STONE	<u>49.40</u>	0.00	
				4,316.66		
4-01-26-290-102	Vehicle Repairs					
W0033	WALDWICK AUTO SERVICE CENTER	24-00839	VARIOUS FLEET & TRUCK REPAIR	8,093.36	0.00	
	Department Total: STREETS & ROADS			18,576.15		
Department: GARBAGE & TRASH REMOVAL						
4-01-26-305-029	Scavenger					
S0266	SUBURBAN DISPOSAL INC	24-00844	APRIL 2024 TRASH/RECYCLING	43,527.66	0.00	
4-01-26-305-085	Disposal Fees					
S0266	SUBURBAN DISPOSAL INC	24-00844	APRIL 2024 TRASH/RECYCLING	20,746.70	0.00	
	Department Total: GARBAGE & TRASH REMOVAL			64,274.36		
Department: MUNICIPAL RECYCLING						
4-01-26-306-029	Scavenger					
R0254	ROCKLAND COUNTY SOLID WASTE	24-00826	MAY 2024 RECYCLING/DISPOSAL	583.23	0.00	
4-01-26-306-167	Grass/Leaves Disposal					
R0218	RVH MULCH SUPPLY, LLC	24-00824	MAY 24- BRUSH DISPOSAL	1,720.00	0.00	
R0218	RVH MULCH SUPPLY, LLC	24-00835	05/28/24 BRUSH DISPOSAL	<u>720.00</u>	0.00	
				2,440.00		
	Department Total: MUNICIPAL RECYCLING			3,023.23		
Department: BUILDINGS & GROUNDS						
4-01-26-310-036	Supplies					
00049	OFFICE CONCEPTS GROUP, INC	24-00836	05/28/24 BOUNTY TOWELS,T PAPER	1,672.00	0.00	
4-01-26-310-063	Miscellaneous					
U0066	UNITED SITE SERVICES INC	24-00853	APRIL 2024 PORTABLE TOILETS	2.19	0.00	
00047	ONE CALL CONCEPTS	24-00855	MARK OUT MAY 2024	<u>972.40</u>	0.00	
				974.59		
	Department Total: BUILDINGS & GROUNDS			2,646.59		
	CAFR Total:			88,520.33		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: BOARD OF HEALTH						
4-01-27-330-027 N0244	Professionals NW BERGEN REGIONAL HEALTH COMM	24-00783	REGISTRAR SVC JULY 2024	624.24	0.00	
Department Total: BOARD OF HEALTH				624.24		
Department: ANIMAL CONTROL						
4-01-27-340-029 T0153	Animal Control TYCO ANIMAL CONTROL SERVICES	24-00795	ANIMAL CONTROL SVCS MAY 2024	860.00	0.00	
Department Total: ANIMAL CONTROL				860.00		
CAFR Total:				1,484.24		
Department: PARKS						
4-01-28-370-058 N0005	Equipment Purchases NATIONAL LAWN EQUIPMENT SALES	24-00861	CRESTWOOD- BACKPACK BLOWER	399.99	0.00	
4-01-28-370-063 U0066 U0066	Miscellaneous UNITED SITE SERVICES INC UNITED SITE SERVICES INC	24-00853 24-00856	APRIL 2024 PORTABLE TOILETS MAY 2024 PORTABLE TOILETS	196.89 230.76 <u>427.65</u>	0.00 0.00	
4-01-28-370-101 B0291 H0132 N0005	Equipment Repair BECKET SERVICES LLC HENRY'S PLUMBING & HEATING NATIONAL LAWN EQUIPMENT SALES	24-00827 24-00859 24-00861	05/20/24 PUMP PANEL AT DAM PLUMBING REPAIR CRESTWOOD LAKE CRESTWOOD- BACKPACK BLOWER	100.00 135.86 <u>129.82</u> 365.68	0.00 0.00 0.00	
Department Total: PARKS				1,193.32		
Department: CRESTWOOD						
4-01-28-371-036 B0347	Supplies BUCKMAN'S INC.	24-00840	CRESTWOOD LAKE - CHEMICALS	10,903.60	0.00	
4-01-28-371-063 A0385 B0291	Miscellaneous AMAZON CAPITAL SERVICES BECKET SERVICES LLC	24-00760 24-00827	Umbrellas 05/20/24 PUMP PANEL AT DAM	369.77 <u>100.00</u> 469.77	0.00 0.00	
Department Total: CRESTWOOD				11,373.37		
CAFR Total:				12,566.69		
Department: ELECTRICITY						
4-01-31-430-076 R0027	EMS ROCKLAND ELECTRIC COMPANY	24-00799	CURRENT ELECTRIC CHARGES	135.06	0.00	
4-01-31-430-077 R0027	Crestwood Lake ROCKLAND ELECTRIC COMPANY	24-00799	CURRENT ELECTRIC CHARGES	1,911.07	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
4-01-31-430-078	Buildings & Grounds					
R0027	ROCKLAND ELECTRIC COMPANY	24-00799	CURRENT ELECTRIC CHARGES	6,506.72	0.00	
Department Total: ELECTRICITY				8,552.85		
Department: STREET LIGHTING						
4-01-31-435-000	STREET LIGHTING					
R0027	ROCKLAND ELECTRIC COMPANY	24-00799	CURRENT ELECTRIC CHARGES	2,097.39	0.00	
Department Total: STREET LIGHTING				2,097.39		
Department: TELEPHONES						
4-01-31-440-190	Telephone					
A0061	A T & T CORP	24-00862	LONG DISTANCE CHRGS 5/22/24	44.44	0.00	
A0381	AXIA TECHNOLOGY PARTNERS LLC	24-00870	PHONES LIBRARY/BORO	2,749.21	0.00	
				<u>2,793.65</u>		
Department Total: TELEPHONES				2,793.65		
Department: GAS (NATURAL)						
4-01-31-446-073	Gas Heat					
P0023	PUBLIC SERVICE ELEC & GAS CO.	24-00798	CURRENT GAS HEAT	1,365.75	0.00	
P0176	PSE&G CO	24-00878	AMBULANCE CORP FINAL PAYMENT	6,102.90	0.00	
				<u>7,468.65</u>		
Department Total: GAS (NATURAL)				7,468.65		
Department: GASOLINE						
4-01-31-460-080	Gasoline					
R0165	RACHLES/MICHELE'S OIL CO.	24-00850	MAY 24 - GAS & DIESEL DELIVERY	3,861.45	0.00	
Department Total: GASOLINE				3,861.45		
CAFR Total:				24,773.99		
Department: CONTINGENT						
4-01-35-470-230	Contingent					
A0406	ADER-BACKHAUS, TAMMY	24-00778	RETURN OF FUNDS	827.86	0.00	
Department Total: CONTINGENT				827.86		
CAFR Total:				827.86		
Department: MUNICIPAL COURT						
4-01-43-490-092	Interpreter Services					
A0294	ADAMS, NORA	24-00794	INTERPRETER SVCS 5/21/24	200.00	0.00	
Department Total: MUNICIPAL COURT				200.00		
CAFR Total:				200.00		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: REGIONAL SCHOOL TAX PAYABLE						
4-01-55-605-000 N0024	REGIONAL SCHOOL TAX PAYABLE NORTHERN HIGHLANDS REGIONAL HS	24-00857	SCHOOL TAX LEVY - JUNE 2024	930,311.02	0.00	
Department Total: REGIONAL SCHOOL TAX PAYABLE				930,311.02		
CAFR Total:				930,311.02		
Fund Total:				1,250,669.94		
Year Total:				1,250,669.94		
Department: ORDINANCE 21-11						
C-04-55-932-241 M0253	Body Cameras and Related Equipment MOTOROLA SOLUTIONS, INC	24-00807	Body Worn Camera Kit Car 216	795.00	0.00	
Department Total: ORDINANCE 21-11				795.00		
Department: ORDINANCE 23-09						
C-04-55-934-102 N0231	Engineering NEGLIA ENGINEERING ASSOCIATES	24-00771	Allendale Streetscape MA22-23	6,745.25	0.00	c
C-04-55-934-701 A0052	9/11 Memorial AMERICAN MONUMENT CO.	23-01016	9/11 PAVER REHABILITATION	20,000.00	0.00	
Department Total: ORDINANCE 23-09				26,745.25		
Department: ORDINANCE 23-14						
C-04-55-935-101 D0202	Community Center DINALLO CONSTRUCTION CORP	24-00777	COMMUNITY CENTER	991,043.82	0.00	c
C-04-55-935-104 V0087	Section 20 Soft Costs VAN CLEEF ENGINEERING ASSOC	24-00796	ENGINEERING SVCS APRIL 2024	558.00	0.00	
Department Total: ORDINANCE 23-14				991,601.82		
CAFR Total:				1,019,142.07		
Fund Total:				1,019,142.07		
Year Total:				1,019,142.07		
Fund: IMPROVEMENT & BEAUTIFICATION						
Department: NON BUDGET EXPENDITURES						
I-23-55-940-009 F0198	Crestwood Lake Donations FUN TIME ENTERTAINMENT, LLC	24-00784	INFLATABLE RENTAL 6/23/24	375.00	0.00	
Department Total: NON BUDGET EXPENDITURES				375.00		
CAFR Total:				375.00		
Fund Total: IMPROVEMENT & BEAUTIFICATION				375.00		
Year Total:				375.00		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund: TRUST FUND						
Department: NON BUDGET EXPENDITURES						
T-14-55-920-006	911 Memorial Expenditures					
A0052	AMERICAN MONUMENT CO.	23-01016	9/11 PAVER REHABILITATION	9,800.00	0.00	
	Department Total: NON BUDGET EXPENDITURES			9,800.00		
	CAFR Total:			9,800.00		
	Fund Total: TRUST FUND			9,800.00		
	Year Total:			9,800.00		
Fund: STATE UNEMPLOMENT INSURANCE FUND						
Department: NON BUDGET EXPENDITURES						
U-19-55-970-001	NJ Department of Labor					
N0159	NEW JERSEY DEPARTMENT OF LABOR	23-00239	4Q 2022 UNEMPLOYMENT CHARGES	3,902.25	0.00	
	Department Total: NON BUDGET EXPENDITURES			3,902.25		
	CAFR Total:			3,902.25		
	Fund Total: STATE UNEMPLOMENT INSURANCE FUND			3,902.25		
	Year Total:			3,902.25		

Revenue Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Vendor						
4-01-09-105-060	CRESTWOOD DUES & FEES					
L0166	LANZALOTTO, CHRISTOPHER &	24-00780	REFUND CRESTWOOD OVERPAYMENT	50.00	0.00	
	Revenue Total:			50.00		
Total Charged Lines: 199				Total List Amount: 2,288,721.26	Total Void Amount:	0.00

Totals by Year-Fund		Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Fund Description	Fund						
	3-04	4,782.00	0.00	4,782.00	0.00	0.00	4,782.00
	4-01	1,250,669.94	0.00	1,250,669.94	50.00	0.00	1,250,719.94
	C-04	1,019,142.07	0.00	1,019,142.07	0.00	0.00	1,019,142.07
IMPROVEMENT & BEA	I-23	375.00	0.00	375.00	0.00	0.00	375.00
TRUST FUND	T-14	9,800.00	0.00	9,800.00	0.00	0.00	9,800.00
STATE UNEMPLOMENT	U-19	3,902.25	0.00	3,902.25	0.00	0.00	3,902.25
Total of All Funds:		<u>2,288,671.26</u>	<u>0.00</u>	<u>2,288,671.26</u>	<u>50.00</u>	<u>0.00</u>	<u>2,288,721.26</u>

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Borough of Allendale
Bill List By Project Id

P.O. Type: All
Range: First to Last
Format: Detail without Line Item Notes
Vendors: All
Rcvd Batch Id Range: First to Last

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y

Project Id	Description	Description	Amount	Stat/Chk	First Enc Date	Rcvd Date	Chk/Voice Date
126EORCHAR	2024 SOIL MOVEMENT ESCROW	Engineering Inv 126 E Orchard	306.00	R	06/04/24	06/06/24	
24-00796	14 V0087 VAN CLEEF ENGINEERING ASSOC						
	Account Total:		306.00				
130MALLINS	SOIL MOVEMENT ESCROW	Engineering Inv 130 Mallinson	76.50	R	06/04/24	06/06/24	
24-00796	11 V0087 VAN CLEEF ENGINEERING ASSOC						
	Account Total:		76.50				
159EALLEN	SOIL MOVEMENT/ENGINEER ESCROW	Engineering Invoice	229.50	R	06/04/24	06/06/24	
24-00796	10 V0087 VAN CLEEF ENGINEERING ASSOC						
	Account Total:		229.50				
20FAIR	SOIL MOVEMENT ESCROW POOL	REFUND ESCROW - 20 Fairhaven	253.00	R	06/06/24	06/06/24	
24-00868	1 C0552 CIPRIANO LANDSCAPE DESIGN						
	Account Total:		253.00				
22MAPLSOIL	2024 SOIL MOVEMENT ESCROW	Engineering Inv 22 Maple	229.50	R	06/04/24	06/06/24	
24-00796	12 V0087 VAN CLEEF ENGINEERING ASSOC						
	Account Total:		229.50				
2BUTTERNUT	Land Use Board Escrow	REFUND LUB ESCROW 2 Butternut	117.50	R	04/23/24	06/06/24	
24-00597	1 R0265 RITZ, MICHAEL						
	Account Total:		117.50				

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Borough of Allendale
Bill List By Project Id

Project Id	Description		Description	Amount	Stat/Chk	First	Rcvd	Chk/Voic
PO #	Item	Vendor				Enc	Date	Date
300w CRESC	MC KAY BROTHERS							
24-00763	1 P0276	PRICE, MEESE, SHULMAN AND	RE: 300 W. Crescent Ave	500.00	R	05/22/24	06/06/24	
		Account Total:		500.00				
33HEIGHTS	SOIL MOVEMENT ESCROW							
24-00796	13 V0087	VAN CLEEF ENGINEERING ASSOC	Engineering Inv 33 Heights	76.50	R	06/04/24	06/06/24	
		Account Total:		76.50				
34HARRETN	2023 LAND USE BOARD ESCROW							
24-00796	8 V0087	VAN CLEEF ENGINEERING ASSOC	Engineering Inv - 34 Harreton	459.00	R	06/04/24	06/06/24	
		Account Total:		459.00				
50IVERSRD1	L&E ADDITION							
24-00768	1 R0224	ROM, CHRISTOPHER & EILEEN	REFUND ESCROW - 50 Ivers Rd	71.00	R	05/22/24	06/06/24	
		Account Total:		71.00				
589FRANKL	SOIL MOVEMENT ESCROW							
24-00868	2 C0552	CIPRIANO LANDSCAPE DESIGN	REFUND ESCROW - 589 Franklin	437.00	R	06/06/24	06/06/24	
		Account Total:		437.00				
59ROUTE17S	ENGINEERING ESCROW							
24-00801	1 W0241	WATCH US GROW LANDSCAPE DESIGN	REFUND ESCROW - Stryker	302.50	R	06/05/24	06/06/24	
		Account Total:		302.50				
60BURTWOOD	CINELLI							
24-00765	1 C0549	CINELLI, CRAIG	REFUND ESCROW - 60 Burtwood Ct	500.00	R	05/22/24	06/06/24	
		Account Total:		500.00				
63HEATHER	KHANNA, SANJEEN							
24-00769	1 K0167	KHANNA, SANJEEV	REFUND ESCROW 63 Heather Ct	274.00	R	05/22/24	06/06/24	
		Account Total:		274.00				

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Borough of Allendale
Bill List By Project Id

Project Id PO #	Description Item Vendor	Description	Amount	Stat/Chk	First Enc Date	Rcvd Date	Chk/Voic Date
66CHEROKEE 24-00602	LAND USE BD ESCROW 1 D0207 DEE, GABRIEL	REFUD LUB ESCROW 66 Cherokee	100.00	R	04/24/24	06/06/24	
	Account Total:		100.00				
78EDGEWOOD 24-00603	LAND USE BOARD ESCROW 1 K0166 KHETTRY, RAKESH	REFUND LUB ESCROW 78 Edgewood	175.00	R	04/24/24	06/10/24	
	Account Total:		175.00				
80COMMERCE 24-00866	GO AHEAD & JUMP/SKYZONE 1 W0199 WELLS, JAWORSKI & LIEBMAN, LLP,	REFUND ESCROW - 80 Commerce	500.00	R	06/06/24	06/06/24	
	Account Total:		500.00				
85RT17 24-00796	2024 LAND USE BOARD ESCROW 9 V0087 VAN CLEEF ENGINEERING ASSOC	Engineering Inv - 85 Route 17S	1,885.50	R	06/04/24	06/06/24	
	Account Total:		1,885.50				
ALBERTRD 24-00867	RAMSEY GOLF CLUB/SOIL MOVEMENT 1 W0199 WELLS, JAWORSKI & LIEBMAN, LLP,	REFUND ESCROW - Ramsey Golf	125.00	R	06/06/24	06/06/24	
	Account Total:		125.00				
CRESCCOM2 24-00802	ALLENDALE HOUSING 1 A0407 ALLENDALE HOUSING INC.	REFUND ESCROW - CRESC COMMONS	364.00	R	06/05/24	06/06/24	
	Account Total:		364.00				
Total Charged Lines: 20		Total Project Amount:	6,981.50	Total Void Amount:	0.00		

June 10, 2024
01:48 PM

Borough of Allendale
Bill List By Project Id

Totals by Year-Fund Fund Description	Fund	Project Total
	4-14	6,981.50
Total of All Funds:		<u>6,981.50</u>

**RESOLUTION
BOROUGH OF ALLENDALE
BERGEN COUNTY, NJ**

DATE: 06/13/2024

RESOLUTION# 24-171

Council	Motion	Second	Yes	No	Abstain	Absent
Daloisio		✓	✓			
Homan			✓			
Lovisollo			✓			
O'Connell						✓
O'Toole						✓
Yaccarino	✓		✓			
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

**RESOLUTION APPROVING MEMORANDUM OF UNDERSTANDING WITH
LOCAL NO. 11, AFFILIATED WITH INTERNATIONAL BROTHERHOOD OF
TEAMSTERS**

WHEREAS, the Collective Negotiations Agreement (“CNA”) between the Borough of Allendale (“Borough”) and Local No. 11, affiliated with International Brotherhood of Teamsters (“Union”), expired on December 31, 2023; and

WHEREAS, Allendale and the Union engaged in ongoing negotiations to discuss and agree upon the terms and conditions of a successor CNA; and

WHEREAS, as part of the negotiations for a successor CNA, a Memorandum of Understanding (“MOU”) between Allendale and the Union was agreed to and approved between the parties for the term January 1, 2024 through December 31, 2027; and

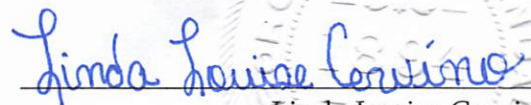
WHEREAS, the Union has indicated its approval of the terms and provisions of the MOU by executing the same; and

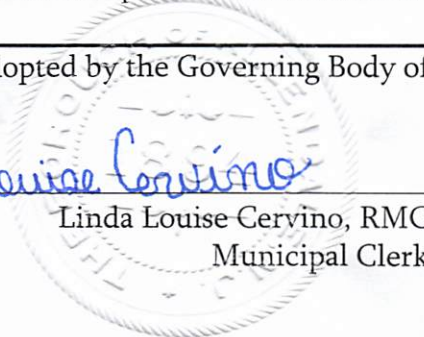
WHEREAS, Allendale wishes to memorialize its approval of the terms and provisions of the MOU by adoption of this Resolution; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale that the Memorandum of Understanding as between the Borough and the Union for the term January 1, 2024 through December 31, 2027, the terms of which are incorporated by reference herein, be and hereby is **APPROVED**; and

BE IT FURTHER RESOLVED that the Mayor, the Chief Financial Officer and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on June 13, 2024.


 Linda Louise Cervino, RMC
 Municipal Clerk



**MEMORANDUM OF UNDERSTANDING BETWEEN
THE BOROUGH OF ALLENDALE AND LOCAL 11, AFFILIATED WITH THE
INTERNATIONAL BROTHERHOOD OF TEAMSTERS**

It is hereby agreed by and between the negotiation committee of the Borough of Allendale (the "Borough") and LOCAL 11, Affiliated with the International Brotherhood of Teamsters ("Union"), as follows:

WHEREAS, the parties above have previously engaged in negotiations in good faith in an effort to arrive at a successor agreement to the Collective Negotiating Agreement between the Employer and the Union which expired on December 31, 2023 (the "2020 -2023 CNA"); and,

WHEREAS, as a result of such prior negotiations, the negotiation committees for the parties wish to memorialize the proposed terms of agreement.

NOW, THEREFORE, and in consideration of the mutual covenant contained herein, the parties hereinabove referred hereby stipulated and agree as follows:

1. The provisions of this Memorandum of Understanding are subject to ratification by the respective parties to the contract.
2. The signatories below agree to recommend this Memorandum of Understanding for ratification by their respective constituencies.
3. A copy of this Memorandum has been furnished to representatives of the Borough and the Union.
4. All proposals not covered herein made by either party during the course of negotiations have been deemed withdrawn.
5. All provisions of the prior Agreement shall be carried forward except as hereinafter provided.
6. Unless otherwise notified, all dates involving the duration of the Agreement shall be conformed to the duration of this proposed negotiated Memorandum of Understanding.
7. Standby (Article IX) – Effective January 1, 2024, employees on standby shall be compensated when they are assigned to standby duty at the rate of:

\$425.00 per week in 2024
\$450.00 per week in 2025
\$450.00 per week in 2026
\$475.00 per week in 2027

8. Salaries and Wages (Article X) – Effective January 1, 2024, the following employees shall receive the following increases to their base salaries:

Dan Davis - \$3,000
Raymond Frazier - \$3,000
Richard McDowell - \$1,000
John Pasquino - \$5,000
Lonnie Simon - \$3,000
Jim Moritz - \$3,000

In addition to the foregoing salary increases, all covered employees shall receive the following salary increases effective January 1st of each year:

2024 – 3%
2025 – \$300 plus 4%
2026 – \$300 plus 4%
2027 – \$300 plus 4%

9. Salaries and Wages (Article X) – Effective January 1, 2024, the Step Guide attached hereto will be incorporated into the contract, with salary increases retroactive to such date.

Employer shall have the ability to hire new employees, in its discretion up to Step 3 on the Step Guide, in which event, any Employee receiving a lesser salary shall have his salary increased to the same step as the newly hired Employee.

A separate title of “Mechanic/Laborer” shall be added to the contract with a salary range of \$60,000 to \$80,000 per year. In the event that such position is filled, the hiring salary shall be subject to a 4% per year increase during calendar years 2025 – 2027.

Any employee hired prior to January 1, 2024 attaining a CDL license during the term of this contract shall receive a \$2,000 increase to base salary.

Employer, in its discretion, shall have the right to award a “merit increase”, payable as a stipend, on an annual basis not to exceed \$500.

10. Holidays (Article XII) – Effective January 1, 2024, employees shall receive one (1) “floating holiday” in addition to the ten (10) recognized holidays set forth in the existing contract. The use of the floating holiday shall be subject to DPW Superintendent approval, not to be unreasonably withheld.

11. Uniforms and Safety Equipment (Article XXI) – The uniform and safety boot allowance shall be increased as follows:


	Uniforms	Safety Boots
2024	\$825	\$300
2025	\$875	\$325

2026	\$900	\$350
2027	\$925	\$375

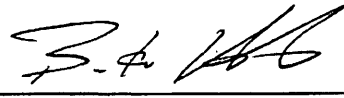
12. Duration (Article XXXI) – A four (4) year contract commencing on January 1, 2024 and expiring on December 31, 2027.

FOR BOROUGH

FOR UNION



6/11/24



6/11/24

Proposal: Borough of Allendale 2024 Salaries					
Schedule A: All laborers hired on or after January 1, 2024					
Laborer	2024	2025	2026	2027	
Year 1	41,000	42,230	43,497	44,802	
Year 2	42,000	43,260	44,558	45,895	
Year 3	43,000	44,290	45,619	46,987	
Year 4	44,000	45,320	46,680	48,080	
Year 5	45,000	46,350	47,741	49,173	
Year 6	46,000	47,380	48,801	50,265	
Year 7	47,000	48,410	49,862	51,358	
Year 8	48,000	49,440	50,923	52,451	
Year 9	49,000	50,470	51,984	53,544	
Year 10	50,000	51,500	53,045	54,636	