



# THE BOROUGH OF ALLENDALE

## Happenings May 2024

A monthly electronic newsletter to keep residents informed. Please encourage friends and neighbors to sign up for Constant Contact by [Clicking Here](#)

### A Message from Mayor Amy Wilczynski . . .

May is a time for both winding down the school year and planning for summertime.

There has been a flurry of activities in town especially gearing up for 'Operation Crestwood Lake'. The lake looks beautiful and is just about ready for footprints and memories. Be on the lookout for the Crestwood Newsletter if you are a lake member. All residents are welcome to our "Events at the Lake" concert series, the list of bands is posted on our website and social media platforms. We have also been busy planning for our new concession stand which will be in place for the 2025 season. The current building is still there but will only have the bathrooms functioning. The kitchen has been gutted and we will have food trucks on certain days to provide refreshments and treats. Thank you, Councilman Yaccarino, for your work on this project.

In our efforts to keep Allendale beautiful, we are making a commitment to plant at least 12 trees per year. We are starting with replacing the evergreens that line the entrance to the lake. This is in alignment with our sustainability and beautification goals.

The next phases of the streetscape project will extend along Central Ave and DeMercurio Dr. This project was primarily paid for with DOT grants. The flowers downtown just went up in time for the Memorial Day parade. We hope to see you all on the parade route starting at 9 and to be with us as we honor those who lost their lives defending this country. Thank you AFD for the refreshments afterward. It's always a memorable day in Allendale.

Our town hall series is going very well, we had our second one this month and are averaging about 40-50 people per. The last one was focused on the new Fair Share Housing legislation that Governor Murphy passed in a lame-duck session. It lays out our constitutional obligation with a series of very strict guidelines and unfunded mandates.

This new legislation creates immense challenges for municipalities that are already reeling in issues such as flooding, water pressure, crowded schools, etc. Our new estimated numbers could require Allendale to build up to 1000 new units. To get ahead of this, we formed a Fair Share Housing Committee and hired specialists in the "Mt Laurel" field to assist us as we navigate through the intricacies of the bill and timelines. This plan will ensure we are being proactive and smart about our options.

Councilwoman Lovisolo and I recently attended the NJ Conference of Mayors Meeting in Atlantic City. It was very interesting and productive with panels, speakers, and round tables designed to share ideas and suggest solutions that may be relevant to our respective communities. We will continue to stay current and informed about what is going on in other towns and the State and see how we can leverage some of the better ideas for Allendale.

On June 15th, 'Main Street' will be closed to allow local restaurants to spill into the streets for a fun, al fresco event called "Dine the 'Dale". This is a fundraiser for the Allendale Mural Project. Please go to our website for more information on how you can reserve a VIP table and how you can get your family name on the mural and be a part of history!

Finally, our community center is moving along nicely! The left side as you walk in is a large room with a divider and a kitchenette area for meeting space for all of our organizations. On the right side is a gym and a commercial kitchen. This new building is for Allendale residents. It will be so nice to have a space for all of our wonderful organizations to meet up. The Borough offices and library will remain in the 500 WC building.

Please sign up for [Constant Contact](#), [Swiftreach now called RAVE](#) and follow the [Mayor Amy Wilczynski](#) and [Borough FB](#) pages so you are always informed. Also feel free to contact any council member or myself.

Please say hi anytime you see me around town!

Warm regards,

*Amy*

Mayor Amy Wilczynski

Get In Touch. . . Stay Connected. . .  
[WWW.ALLENDALENJ.GOV](http://WWW.ALLENDALENJ.GOV)



Amy Wilczynski  
Mayor

Matt O'Toole  
Council President

Joseph Daloisio  
Councilman

Liz Homan  
Councilwoman

Susanne Lovisolo  
Councilwoman

Ed O'Connell  
Councilman

Tyler Yaccarino  
Councilman

# Crestwood Lake

★ ★ ★ THE BOROUGH OF ★ ★ ★

## Allendale 2024

Dear Crestwood Lake Community,

I am excited to welcome everyone to the 2024 season at Crestwood Lake! Whether you are a long-standing resident or a newcomer, I invite you to enjoy the enchanting ambiance that only Crestwood Lake can offer.



We are excited to share news about the upcoming Crestwood Lake Concession Stand project. Responding to numerous requests from our members and lake staff, we are thrilled to move forward with this highly anticipated addition. After extensive consultations and planning alongside a talented architect, Steven Koniuk from Konstruct—who is both an Allendale resident and a Lake member—construction is scheduled to begin this Fall and is expected to be completed in time for the Summer 2025 season.

This new concession stand will greatly enhance the amenities at Crestwood Lake, ensuring that your visits are even more comfortable and enjoyable. While the current structure's restrooms will remain operational throughout this year, we will need to temporarily pause concession services due to various logistical reasons. In lieu, we are working with local food vendors to provide options for concessions this year. We appreciate your understanding and patience during this period and look forward to unveiling the new facilities.

This season, Crestwood Lake is set to host an exciting lineup of events, featuring our beloved band nights and some thrilling new additions. New highlights include an 80s/90s DJ & Karaoke Night, performances by local musician Michael Murphy, and a special night where our very own Frank Sinatra will be joined by Dean Martin! Family Night will be returning, along with Movie Night thanks to the Allendale Volunteer Ambulance Corps. Please see below for the full schedule!

Our dedicated team has worked tirelessly to ensure that the lake remains pristine and safe for everyone to enjoy. I would like to extend a heartfelt thank you to Mayor Wilczynski, the Borough Council, our DPW, Lake Director Tom Viscardi, all our lake staff, volunteers whose dedication and hard work have made this season possible and, and Allendale's new DPW Superintendent, Andy Agugliaro. Their commitment to enhancing the Crestwood Lake experience continues to make a significant impact on our community.

On behalf of the Facilities, Parks, and Recreation Committee, please enjoy your time at Crestwood Lake, respecting the rules and guidelines that help keep it a cherished resource for all. See you this summer!

Sincerely,  
Councilman Tyler Yaccarino  
Chairman, Facilities/Parks/Recreation

Mayor, Amy Wilczynski,  
Councilman Ed O'Connell  
Members, Facilities/Parks/Recreation





# REGISTRATION IS OPEN!

Please go to the Borough website at [www.allendalenj.gov](http://www.allendalenj.gov) and click on the Crestwood Lake button. Then click on Crestwood Lake Registration. If you do not have a computer or are having difficulties, contact the Clerk's Office at 201-818-4400 x200 between 10am and 4pm. If you forgot your password from last year, **do not create a new account**. Please email [info@allendalenj.gov](mailto:info@allendalenj.gov) for a new password.

<b>2024 Rates</b>	RESIDENT RATE THRU MAY 27	RESIDENT RATE MAY 28 - SEPT 2	NON-RESIDENT RATE THRU - SEPT 2
1st Family Member	\$210	\$215	\$340
2nd Family Member	\$135	\$145	\$205
*Additional Family Members	\$65	\$65	\$130
Add-on: Babysitter/Caregiver	\$175	\$175	\$250 <small>Must Call 201-818-4400 x200 To Register</small>
Senior Rate (62 & Older)	\$65	\$70	\$85
Teen Memberships (13-17/No Adult Needed)	\$100	\$100	\$100 <small>Ho-Ho-Kus, Saddle River, &amp; Upper Saddle River ONLY</small>
Allendale School or NHRHS Employees <i>Proof Required</i>	<b>Must Call 201-818-4400 x200 To Register</b>		
Veteran or Active Military <i>Proof Required</i>	<b>Must Call 201-818-4400 x200 To Register</b>		

\* A family member is considered to be a parent, domestic partner and/or child or children under the age of 26 living in the house hold. Proof of residency may be required. Accounts will be audited, any improper registrations may result in membership cancellation.

**GUESTS -**  
Daily Guest Rate of \$10 per person (Ages 3 and Up)

## Crestwood Lake Hours

### EARLY SEASON

**May 25 – June 16**

(Closed Weekdays)

Weekends/Holidays, 11:00am - 7:00pm

### REGULAR SEASON

**June 22 – September 2**

Daily, 11:00am - 7:00pm

\* Hours may be modified at the Borough's discretion.

## Crestwood Lake 2024 Season Notes

Badges printed in 2022 are still valid once you register. If you need a new badge please contact Borough Hall at 201-818-4400. Replacement badges can be obtained at Borough Hall for a \$5.00 charge.



Crestwood Lake's swim and dive teams are open to lake members ages 5 to 17. Register on the boro website using "Crestwood Lake Registration"

Swim Team Only: \$90  
Dive Team Only: \$55  
Both Teams: \$140

Cruisers registration closes May 31, 2024.

Visit our website: [www.CrestwoodCruisers.org](http://www.CrestwoodCruisers.org)

Note: Cruisers is a great way to improve your strokes, but we are not a learn to swim program. Kids aged 5-6 should already be swimming at least 15 yards in deep water with confidence; kids ages 7 and up need to swim at least 25 yards. If you are unsure, contact Coach Kristi using [crestwoodcruiserscoach@gmail.com](mailto:crestwoodcruiserscoach@gmail.com).

# EVENTS AT THE LAKE

ALL EVENTS ARE OPEN TO THE PUBLIC

<b>June 8<sup>th</sup> 7:00pm</b> 80/90'S DJ	<b>August 3<sup>rd</sup> Dusk</b> AVAC MOVIE NIGHT
<b>June 23<sup>rd</sup> 7:00pm</b> FAMILY NIGHT	<b>August 11<sup>th</sup> 7:00pm</b> SINATRA & DEAN MARTIN
<b>July 13<sup>th</sup> 7:00pm</b> MIDLIFE CRISIS	<b>August 25<sup>th</sup> 7:00pm</b> BAND FESTIVAL
<b>July 20<sup>th</sup> 7:00pm</b> MICHAEL MURPHY	<b>VISIT</b> <a href="http://WWW.ALLENDALENJ.GOV">WWW.ALLENDALENJ.GOV</a> FOR UPDATED SCHEDULE
<b>July 27<sup>th</sup> 7:00pm</b> TIM GYSIN	



Amy Wilczynski  
Mayor  
Liz Homan  
Councilwoman

Matt O'Toole  
Council President  
Susanne Lovisolo  
Councilwoman  
Tyler Yaccarino  
Councilman

Joseph Daloisio  
Councilman  
Ed O'Connell  
Councilman



*Crestwood Lake*





# THE BOROUGH OF ALLENDALE

# MEMORIAL DAY 2024

Monday, May 27<sup>th</sup>

Parade Kickoff  
9:30 am

Ceremony @ Memorial Park  
10:15 am

Hot Dogs & Refreshments @  
the Allendale Fire House!

JOIN US AS WE REMEMBER AND HONOR  
THOSE IN OUR ALLENDALE COMMUNITY  
WHO MADE THE ULTIMATE SACRIFICE SO  
THAT WE CAN REMAIN FREE.

Presented Under  
The Auspices of:



Joe Daloisio  
Councilman

Ed O'Connell  
Councilman

Amy Wilczynski  
Mayor

Liz Homan  
Councilwoman

Matt O'Toole  
Council President

Susanne Lovisolo  
Councilwoman

Tyler Yaccarino  
Councilman





# PRIMARY ELECTION 2024

## TUESDAY, JUNE 4<sup>TH</sup>

### 6AM TO 8PM

#### DISTRICT 1:

FIRE HOUSE

#### DISTRICT 2:

BOROUGH HALL COUNCIL CHAMBERS

#### DISTRICT 3:

BOROUGH HALL COUNCIL CHAMBERS

#### DISTRICT 4:

BOROUGH HALL QUILT ROOM

# 3 WAYS TO VOTE!

FOR THE JUNE 4, 2024 PRIMARY ELECTION

1

**Go to your regular polling location on Primary Day, Tuesday, June 4, 2024**

- ★ The polls are open from 6am to 8pm
- ★ Check your sample ballot for your polling location or visit [www.vote.nj.gov](http://www.vote.nj.gov)

2

**Vote by Mail**

If you are not set up to receive one already, applications must be received by May 28. To check your status, contact the Bergen County Clerk's Office at 201-336-7020 or [electionsclerk@co.bergen.nj.us](mailto:electionsclerk@co.bergen.nj.us)

You may cast your vote by mail ballot by:

- ★ Mailing it in as soon as possible. Your ballot must be postmarked on or before Primary Day.
- ★ Deposit in a Secure Ballot Drop Box no later than 8pm on Primary Day.
- ★ Drop box locations can be found on the back of this mailer and at [www.bergencountyvotes.com](http://www.bergencountyvotes.com)
- ★ Deliver your Vote by Mail ballot in person to the Board of Elections located at 1 Bergen County Plaza - Room 310 by 8pm on Primary Day.

3

**Vote at any In-Person Early Voting Location**

- ★ Early Voting locations will be open Wednesday, May 29 through Sunday, June 2
- ★ Hours will be Monday-Saturday, 10am to 8pm and Sunday, 10am - 6pm
- ★ Locations can be found on the back of this mailer.

SAFE. SIMPLE. SECURE.

## HOW TO VOTE BY MAIL

- FILL OUT YOUR BALLOT**
- PLACE BALLOT IN CERTIFICATE ENVELOPE**
- PLACE CERTIFICATE IN MAILING ENVELOPE**

**DON'T WAIT TO CAST YOUR VOTE!**

RETURN YOUR BALLOT BY MAIL, PLACE IN A SECURE DROP BOX OR BRING IT IN-PERSON TO THE BOARD OF ELECTIONS BY 8PM ON ELECTION DAY

VOTE BY MAIL BALLOT  
 DROP BOX LOCATIONS  
[CLICK HERE](#)



**IN-PERSON EARLY VOTING**  
 May 29th, 2024- June 2nd, 2024

Wednesday - Saturday 10am to 8pm;  
 Sunday 10am to 6pm

**Locations:**

- Fort Lee**  
Jack Alter Community Ctr. 1355 Inwood Terr.
- Garfield**  
Nutrition/Senior Center 480 Midland Ave.
- Hackensack**  
County Admin. Bldg. 5th Fl One Bergen County Plz.
- Paramus**  
Bergen Comm. College West Hall/Gallery Bergen 400 Paramus Rd.
- River Vale**  
Community Center 628 River Vale Rd.
- Teaneck**  
Richard Rodda Center 250 Colonial Ct.
- Woodcliff Lake**  
Tice Senior Center 411 Chestnut Ridge Rd.
- Wood-Ridge**  
Senior Center 495 Highland Ave.
- Wyckoff**  
Public Library 200 Woodland Ave.

VISIT OUR WEBSITE: [www.bergencountyclerk.gov](http://www.bergencountyclerk.gov)



As of Last Year  
 Bergen County has  
 New Voting Machines!  
 Learn More!

[Click HERE to Learn More About the New Voting Machines](#)

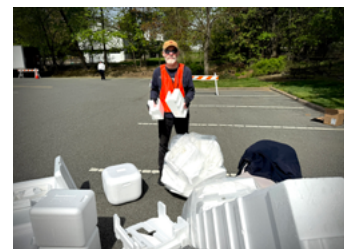


# AROUND TOWN. . .

## Allendale Green Team

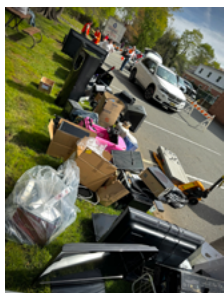
The Allendale Green Team wishes to thank the Mayor and Council for hosting our 3rd annual Spring Cleanup / Sustainability event on April 27 and the enthusiastic residents whose outstanding turnout and participation resulted in the collection of 8.4 tons of recyclable materials. Every ton of material collected reduces borough expenditures.

- 376 Vehicles visited the event
- 3.8 TONS of Electronics
- 3.4 TONS of Paper
- 20 Pounds of Pills and Needles collected by the APD
- 8 Orders for rain barrels and compost bins



New Materials collected this year were:

- 5 Pounds of X-ray & MRI film
- 147 pounds / 800 cubic feet of EPS "Styrofoam" which was delivered to the Ridgefield Park densifier and reduced to 16 cubic feet of reusable material.
- 2,051 pounds of clothing
- 34 pounds of plastic film
- 106 pounds of children's books for redistribution
- Neighborhood Compost educated many residents on their home pickup service for food waste and received several new subscriptions
- \$150 in donations was collected by Brookside students on behalf of Team Trees which plants a tree for every dollar collected.



Congratulations to Brookside recycling contest winners Ciara and Maddie who received their choice of rain barrel and compost bin. Thanks to the volunteers from the Brookside Environmental Club, Allendale Scouts and several resident volunteers. The Green Team would also like to thank John Gil and the entire borough hall staff, Allendale CERT, our new DPW superintendent Andy Aguilario, Chief Dillon and Detective Todd Griffith.

Remember to contact the Green Team at [AllendaleGreenTeam@gmail.com](mailto:AllendaleGreenTeam@gmail.com) with all your sustainability questions.





# Quick Notes...



## ALLENDALE FIRE DEPARTMENT

**THE ALLENDALE FIRE DEPARTMENT  
IS ALWAYS LOOKING FOR NEW MEMBERS!**

**WE ARE IN NEED OF MEMBERS TO CONTINUE TO SERVE THE COMMUNITY!**

If you are between the ages of 16 and 18, you are eligible to join as a Junior Member.

Anyone 18 years or older is eligible to join the active department.

**ANYONE INTERESTED IN JOINING EMAIL: [firechief@allendalenj.gov](mailto:firechief@allendalenj.gov)**

9:30 AM  
27  
MAY



HOTDOGS &  
REFRESHMENTS  
AT THE  
FIRE HOUSE  
FOLLOWING CEREMONY

# MEMORIAL DAY

REMEMBER AND HONOR

ARC athletes are invited to walk in the Allendale Memorial Day Parade!

Wear your jerseys!

Line-up at 9AM at Corner of Myrtle & Talman Pl.

Parade ends with 10:15AM Ceremony @ Memorial Park



# Tax Collector's Update

We've got some exciting news that's going to make your life a whole lot easier – introducing **AutoPay** for your tax bills!

## Here's how AutoPay works:

1. Effortless Payments: Once you enroll in AutoPay, your tax bills will be deducted from your chosen method of payment on the due date each quarter.
2. Secure and Reliable: Your payment information will be securely stored, and our payment processing is highly reliable, ensuring that our payments are made on time.
3. Flexibility: You can choose the payment method that suits you best, whether it's a bank account or credit card. Plus, you can update your payment details or unenroll from AutoPay at any time.

## How to Get Started:

Log in to your WIPP Payment Portal at <https://wipp.edmundsassoc.com/Wipp/?wippid=0201>

Log into your Registered User Account. Not a registered user? No problem, just click the NEW USERS link to create an account.

Click the **SETUP AUTOPAY** link.

Enroll in AutoPay and choose your preferred payment method.

That is all there is to it! Once you have signed up, you will receive email notifications before your payment is set to be processed.



The Borough of Allendale's Land Use Committee is considering starting a new Shade Tree Subcommittee. If you are interested in finding out more about this opportunity, please contact Jim Strauch. We are looking for volunteers to join the Allendale Shade Tree Subcommittee to help catalog the shade trees along our streets.

Please email [info@allendalenj.gov](mailto:info@allendalenj.gov) for more information.

# CALLING ALL PATRIOTS!

**WE ARE LOOKING FOR ACTIVE AND RETIRED MILITARY PEOPLE THAT LIVE IN ALLENDALE.**

**WE WILL ONCE AGAIN BE HONORING OUR ACTIVE MILITARY AT AN ARMED FORCES CEREMONY AT THE JUNE 13<sup>TH</sup> MAYOR AND COUNCIL MEETING.**

**PLEASE CONTACT [JHART@NSCADVISOR.COM](mailto:JHART@NSCADVISOR.COM) OR [AMYWILCZYNSKI@ALLENDALENJ.GOV](mailto:AMYWILCZYNSKI@ALLENDALENJ.GOV)**

**FREE**  
**COVID - 19**  
**Rapid Tests**  
**Available**  
**@ Allendale**  
**Borough Hall**



**Distributed By:**





# ALLENDALE HISTORY

FRED LITT  
BOROUGH HISTORIAN

## ALLENDALE HOHOKUS TOWNSHIP 1876

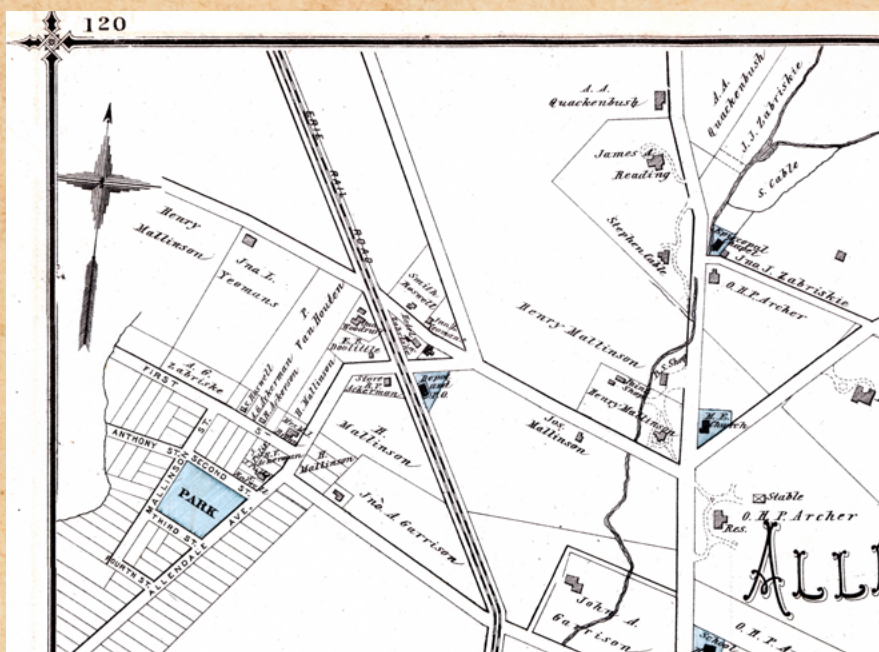
Today's Allendale was put on the map in 1848, when surveyor Joseph Warner Allen helped to establish a train stop here. The train stop was named in his honor. At this time, Allendale was not an independent municipality. It was an area, informally called a village, that was part of Frankin Township.

Soon after, Allendale became part of Hohokus Township. The area quickly grew with new homes, a new schoolhouse, a post office, churches, and several dry good stores. By the 1870s, the Allendale community was known as School District No. 55. Recorded history from this time is rare.

Fortunately, in the 1870s, map makers were employed to create a visual history of Bergen County. Thanks to the Atlas of Bergen County, 1776-1876 (known as the Walker Atlas), we have a snapshot of Allendale from the 1870s as it began to take shape before becoming a borough in 1894.

Look carefully at the street names, homes, and buildings. Notice Allendale Avenue (now Park Avenue) and Second Street (now Brookside Avenue). The public school is on Franklin Turnpike. Today's Memorial Park is unnamed. Locate Cottage Place and notice (1) the home of Stephen Cable (today's Fell House) and that (2) the Episcopal Chapel was originally located there (moved to East Orchard Street in 1895).

If you have feedback or historical items to share, please contact Allendale's Borough Historian, Fred Litt ([Fred@FamilyTechnology.com](mailto:Fred@FamilyTechnology.com)). To learn more about Allendale's history, Fred regularly posts items from his digital collection on Facebook, [@AllendaleArtworksAndArtifacts](https://www.facebook.com/AllendaleArtworksAndArtifacts).



1876 Walker Atlas map of Allendale,  
Hohokus Township.





# ALLENDALE AMBULANCE CORPS

## SERVING SINCE 1937

Do you know how much a new Ambulance will cost? Somewhere between \$340,000 to \$450,000! The Allendale Volunteer Ambulance Corps (AVAC) is actively raising money to purchase a new ambulance to replace one of their rigs that are now over 20 years old! One way we raise money is through our Annual Fund Drive, which is currently in process. Our Volunteers staff the Corps with free EMT services, but we are still responsible for vehicle and building maintenance, medical supplies, training, uniforms, and administrative costs. The bottom line? If AVAC assists you in your time of need, YOU ARE CHARGED NOTHING! Please consider donating to the Ambulance Fund! 26 Arcadia Road, Allendale, NJ 07401

Another way AVAC raises funds is by hosting an Annual Casino Night. We wish to thank our 2024 Sponsors:

Harry Weiss, Graybar, V.E. Ralph, and Kayal Orthopedics.

We also wish to acknowledge the many businesses and residents who donated items for the Tricky Tray:

10-75 Emergency Vehicle ~ Afterglow ~ AB&G ~ Allendale Florist ~ Allendale Hair Studio ~ Allendale Pet Groomers ~ Andrea ~ APC ~ Asian Cuisine ~ Bagel Nosh ~ Bark Box ~ Blue Moon Café ~ Bronx Zoo ~ Tom Calaniese ~ CBOrganizing ~ Chilli's ~ Chocolates with Love ~ Ted Clark ~ Crayola ~ Crystal Springs ~ Danson Jewelers ~ Delux Décor ~ Dorney Park ~ Dunkin' Donuts ~ Esposito's ~ Carmel Falcone ~ Farfalla ~ Field Station Dinosaurs ~ Fino ~ Fire House Coffee ~ Fountain Fitness ~ Fylstra & Associates ~ Gearblock ~ Goldfish Swim School ~ Patty & Brian Gurney ~ Ho-Ho-Kus Inn ~ Hudson Table Cooking School ~ JNA Fitness ~ Longwood Gardens ~ Madison Dog Resort ~ Mahwah Bar & Grill ~ Mandara Pizza ~ Mangia Pizza ~ Maple Barber Shop ~ Massage Envy ~ Meyers House of Sweets ~ Meza Luna ~ Moes' ~ Moreys Pier ~ Linda Morgan ~ Patty Murphy ~ New Hope Railroad ~ Nickelodeon ~ On the Border ~ One River School of Art & Design ~ Palisades Climb Adventure ~ Park Crest Cleaners ~ Perusia Restaurant ~ Purrfectly Bare ~ Ramsey Outdoor ~ Red Lobster ~ Roast'd ~ Robin Rohsler ~ Rohsler's Nursery ~ Saddle River Eye Care ~ Savini's ~ Shop Rite Inserra ~ Sky Zone ~ Sonny & Tony's ~ South Orange Performing Arts Center ~ Stumpys ~ Superdome ~ The Fountain Spa ~ Theodora's ~ Titos ~ Total Wine ~ TREK ~ Urban Air Pass ~ Valley Health & Wellness ~ Van Saun Park ~ Village Pizza ~ Wave Hill ~ Wegmans ~ Wellmont Theatre ~ Willow & Wisk ~ Wyckoff Prime.

Lastly, we wish to thank the residents of Allendale who came out and played with us at Casino Night 2024. Your support means so much to us!

Like and follow our [OFFICIAL Facebook page Allendale Volunteer Ambulance Corps](#) for new and upcoming events and training!

*(NOTE: There are others who pretend to be affiliated with us and use a variation of our name.)*





**2024 ARC  
SOCCER**



**REGISTER NOW!**

**DEADLINE:  
JULY 1ST  
NO  
EXCEPTIONS!**

**PreK & K: Sundays Only  
1st & 2nd Grade  
Girls: Saturday Mornings  
Boys: Sunday Mid-Mornings  
\$160**

**Boys & Girls  
(1 Practice/2 Games Per week)  
3rd & 4th Grade: 7v7  
5th & 6th Grade: 9v9  
7th & 8th Grade: 11v11  
High School (co-ed): 11v11  
\$185**

**Coaches Needed  
High schoolers welcome  
All must be Rutgers Certified\***

[Allendalerecsports@gmail.com](mailto:Allendalerecsports@gmail.com)

[@Allendalerecsports](https://www.instagram.com/Allendalerecsports)



# Lee Memorial Library NEWS!

## Print Making Workshop

### Thursday, June 13, 2024 7:00 pm



In this hands-on workshop, you will:

Learn how to make stamps and use them to decorate tote bags  
All materials will be provided

Allendale residents (18 and older) only  
Registration required - Limited space

*One River School* will present this exciting workshop designed specifically for beginners.



[CLICK HERE](#)

# ADVENTURE

BEGINS AT

# YOUR LIBRARY™



## Summer Reading!

Enjoy great books

Win raffle prizes

Programs for Kids, Teens, and Adults  
at Lee Memorial Library

Join us here



**FREE...NO COST**

# Wellness Program for Adults



**You're Invited to Join Us  
On Any One  
of the Dates Listed!**

**WHERE:** Allendale  
Municipal Building  
500 Crescent Ave.

**WHEN:** 1st Friday of Every  
Month.

**TIME:** 11:00 am to 12:00 pm

**DATES FOR 2024:**

Jan. 5	Apr. 5	Sept. 6
Feb. 2	May. 3	Oct. 4
Mar. 1	Jun. 7	Nov. 1
		Dec. 6

**No program in July and August**

For more information call:

**201-818-4400**

## **SERVICES INCLUDE:**

- ◆ **Health History Evaluation**
- ◆ **Blood Pressure Measurement**
- ◆ **Height and Weight**
- ◆ **Individualized Counseling and Education**
- ◆ **Referral and Follow-up**
- ◆ **Confidential Consultation  
with a Public Health Nurse**

This program is made possible by the contract your local Board of Health holds with the Bergen County Department of Health Services for programs and services like these that are designed to meet the needs of residents.

# GARBAGE & RECYCLING REMINDERS

- All items should be put out *starting at 6pm the night before* the scheduled collection.
- Building materials and wood pallets *are not collected* by our garbage contractor. You must make your own arrangements to dispose of them.
- You must schedule a one-time, courtesy move-out pickup with [info@AllendaleNJ.gov](mailto:info@AllendaleNJ.gov) at *least 4 WEEKS in advance*. No metal, electronics, or recyclable materials collected.
- Remember to make sure that the lids are securely on top of your cans, especially garbage. This will help keep wildlife at bay.
- Collection containers can be no larger than 30 gallons.
- Bulk Trash must be placed on the curb and **not placed** in the road.
- Food containers being recycled need to be rinsed and cleaned before you dispose.
- Soiled pizza boxes are garbage and **NOT** recyclable.

GARBAGE	RECYCLING
<ul style="list-style-type: none"><li>• Household kitchen, office and bathroom trash</li><li>• Styrofoam</li></ul>	<p>Container One:</p> <ul style="list-style-type: none"><li>• Newspapers and inserts</li><li>• Junk mail, envelopes, office, notebook, construction paper</li><li>• Smooth and corrugated cardboard</li><li>• Glossy magazines and catalogs</li><li>• Soft covered books and telephone books</li><li>• Non-metallic wrapping paper and greeting cards</li><li>• Shredded paper</li><li>• Brown grocery bags</li></ul>
<p><b>BULKY TRASH</b></p> <ul style="list-style-type: none"><li>• Furniture</li><li>• Carpeting</li><li>• Non-metal items</li><li>• Windows/mirrors/pane glass must be taped with an "X"</li></ul>	<p>Container Two:</p> <ul style="list-style-type: none"><li>• Food and beverage containers</li><li>• Plastic containers with a recycling code 1, 2, 5, 7</li><li>• Aluminum cans, foil</li><li>• Aseptic packaging (ex: soup, milk containers)</li><li>• Metal cans and empty aerosol cans</li><li>• Green, clear and brown glass bottles and jars</li></ul>
<p><b>METAL</b></p> <ul style="list-style-type: none"><li>• Anything that is least 75% metal</li><li>• Artificial Holiday Trees</li></ul>	<p>** Please note that there are 2 separate trucks that pick up recyclables.</p>



**RECYCLING CENTER**  
**2024 REGULAR SEASON**  
**APRIL 6<sup>TH</sup> TO DECEMBER 7<sup>TH</sup>**  
**SATURDAYS - 9AM TO 2PM**  
**WEDNESDAYS - 4PM TO 7PM**





# 2024



# COMPOST PERMIT

# NOW ON SALE

PERMITS COST \$30.00. APPLICATIONS CAN BE FILLED OUT ONLINE AT  
[WWW.ALLENDALENJ.GOV](http://WWW.ALLENDALENJ.GOV)

COMPOST SITE 2024 SEASON  
APRIL 6<sup>TH</sup> TO DECEMBER 7<sup>TH</sup>

SATURDAYS - 9AM TO 2PM  
WEDNESDAYS - 4PM TO 7PM



# BERGEN COUNTY UTILITIES AUTHORITY

## 2024 Household Hazardous Waste (HHW) Collections

**Bergen County Campgaw Reservation**  
200 Campgaw Rd., Mahwah  
Saturday, May 11, 2024  
Saturday, July 20, 2024  
Saturday, September 7, 2024

**Bergen Community College**  
400 Paramus Rd., Paramus  
Sunday, April 7, 2024  
Sunday, June 9, 2024  
Sunday, October 20, 2024

HHW event collection hours are 9:00 a.m. - 3:00 p.m. (rain or shine)

## 2024 Document Shredding, Electronics Recycling and Tire Recycling

**Bergen Community College**  
400 Paramus Rd., Paramus  
Sunday, April 21, 2024  
Saturday, August 10, 2024

**Bergen County Campgaw Reservation**  
200 Campgaw Rd., Mahwah  
Saturday, June 1, 2024  
Sunday, October 6, 2024

Document shredding, electronics and tire recycling event collection hours are 9:00 a.m. - 2:00 p.m. (rain or shine)

Visit [www.bcua.org](http://www.bcua.org) for full details



# THE BOROUGH OF ALLENDALE 2024

## GARBAGE & RECYCLING GUIDE

### SOLID WASTE & RECYCLING CURBSIDE REGULATIONS & SCHEDULE



**WG West Garbage**

**WB West Bulk**

**WR West Recycling**

**M Metal**



**EG East Garbage**

**EB East Bulk**

**ER East Recycling**

January 2024

February 2024

March 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	
	HAPPY NEW YEAR!	WG	EG	ER																		
7	WG	EG	WB	WR																		
14	WG	EG		ER																		
21	WG																					
28	WG																					

[Click Here for the full 2024 Allendale Garbage & Recycling Guide](#)



## ***ADMINISTRATION, CLERK'S OFFICE, BOARD OF HEALTH***

**Alison Altano, CFO & Borough Administrator**

AlisonAltano@Allendalenj.gov OR Ext. 205

**Linda L. Cervino, Clerk**

LindaCervino@Allendalenj.gov OR Ext. 216

**Amanda Richards, Administrative Assistant**

AmandaRichards@Allendalenj.gov OR Ext. 218

**John Gil, Director of Communication**

JohnGil@Allendalenj.gov OR Ext. 211

**Health Department**

HealthDept@Allendalenj.gov OR Ext. 211

### ***VITAL STATISTICS RECORDS***

*(MARRIAGE LICENSES, DEATH AND BIRTH CERTIFICATES)*

**Northwest Bergen Regional Health Commission 201-445-7217**

## ***BUILDING DEPARTMENT, LAND USE, PROPERTY MAINTENANCE***

**Anthony Hackett, Construction Official**

CodeOfficial@Allendalenj.gov OR Ext. 208

**Linda Garofalo, Land Use Administrator**

LindaGarofalo@Allendalenj.gov OR Ext. 201

**Mike Limatola, Property Maintenance Officer**

MikeLimatola@allendalenj.gov OR Ext. 202

### ***DEPARTMENT OF PUBLIC WORKS***

**Andrew J. Agugliaro, Superintendent**

AndrewAgugliaro@Allendalenj.gov OR Ext. 501

**Kim Olivieri, Administrative Assistant**

KimOlivieri@Allendalenj.gov OR Ext. 213

### ***TAX & FINANCE OFFICE***

**Gina Wittmaack, Tax Collector**

GinaWittmaack@Allendalenj.gov OR Ext. 206

**Angela Mattiace, Tax Assessor**

AngelaMattiace@Allendalenj.gov OR Ext. 210

### ***ALLENDALE MUNICIPAL COURT***

**Rose Novelli-Salyer, Court Administrator**

novellir@ho-ho-kusboro.com OR 201-652-0699

# MAYOR & COUNCIL

## **Amy Wilczynski, Mayor**

AmyWilczynski@AllendaleNJ.gov

## **Matt O'Toole, Council President**

MatthewOTOole@AllendaleNJ.gov

*Chair – Public Safety Committee*

## **Joseph Daloisio, Councilman**

JosephDaloisio@AllendaleNJ.gov

*Chair – Public Works & Public Utilities Committee*

*Member of Land Use & Construction Code Committee*

## **Liz Homan, Councilwoman**

LizHoman@AllendaleNJ.gov

*Member of Public Works & Public Utilities Committee*

*Member of Finance, Human Resources, Administration & Information Tech. Committee*

## **Susanne Lovisolo, Councilwoman**

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*Chair – Land Use & Construction Code Committee*

*Chair – Finance, Human Resources, Administration & Information Tech. Committee*

## **Ed O'Connell, Councilman**

EdwardOConnell@AllendaleNJ.gov

*Member of Facilities, Parks and Recreation Committee*

## **Tyler Yaccarino, Councilman**

TylerYaccarino@AllendaleNJ.gov

*Chair – Facilities, Parks and Recreation Committee*

*Member of Public Safety Committee*

*Get In Touch. . . Stay Connected. . .*  
**WWW.ALLENDALENJ.GOV**



**@ALLENDALENJBOROUGH**