

# Crestwood Lake

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## Allendale 2024

Dear Crestwood Lake Community,

I am excited to welcome everyone to the 2024 season at Crestwood Lake! Whether you are a long-standing resident or a newcomer, I invite you to enjoy the enchanting ambiance that only Crestwood Lake can offer.



We are excited to share news about the upcoming Crestwood Lake Concession Stand project. Responding to numerous requests from our members and lake staff, we are thrilled to move forward with this highly anticipated addition. After extensive consultations and planning alongside a talented architect, Steven Koniuk from Konstruct—who is both an Allendale resident and a Lake member—construction is scheduled to begin this Fall and is expected to be completed in time for the Summer 2025 season.

This new concession stand will greatly enhance the amenities at Crestwood Lake, ensuring that your visits are even more comfortable and enjoyable. While the current structure's restrooms will remain operational throughout this year, we will need to temporarily pause concession services due to various logistical reasons. In lieu, we are working with local food vendors to provide options for concessions this year. We appreciate your understanding and patience during this period and look forward to unveiling the new facilities.

This season, Crestwood Lake is set to host an exciting lineup of events, featuring our beloved band nights and some thrilling new additions. New highlights include an 80s/90s DJ & Karaoke Night, performances by local musician Michael Murphy, and a special night where our very own Frank Sinatra will be joined by Dean Martin! Family Night will be returning, along with Movie Night thanks to the Allendale Volunteer Ambulance Corps. Please see below for the full schedule!

Our dedicated team has worked tirelessly to ensure that the lake remains pristine and safe for everyone to enjoy. I would like to extend a heartfelt thank you to Mayor Wilczynski, the Borough Council, our DPW, Lake Director Tom Viscardi, all our lake staff, volunteers whose dedication and hard work have made this season possible and, and Allendale's new DPW Superintendent, Andy Agugliaro. Their commitment to enhancing the Crestwood Lake experience continues to make a significant impact on our community.

On behalf of the Facilities, Parks, and Recreation Committee, please enjoy your time at Crestwood Lake, respecting the rules and guidelines that help keep it a cherished resource for all. See you this summer!

Sincerely,  
Councilman Tyler Yaccarino  
Chairman, Facilities/Parks/Recreation

Mayor, Amy Wilczynski,  
Councilman Ed O'Connell  
Members, Facilities/Parks/Recreation



# REGISTRATION IS OPEN!

Please go to the Borough website at [www.allendalenj.gov](http://www.allendalenj.gov) and click on the Crestwood Lake button. Then click on Crestwood Lake Registration. If you do not have a computer or are having difficulties, contact the Clerk's Office at 201-818-4400 x200 between 10am and 4pm. If you forgot your password from last year, **do not create a new account**. Please email [info@allendalenj.gov](mailto:info@allendalenj.gov) for a new password.

<b>2024 Rates</b>	RESIDENT RATE THRU MAY 27	RESIDENT RATE MAY 28 - SEPT 2	NON-RESIDENT RATE THRU - SEPT 2
1st Family Member	\$210	\$215	\$340
2nd Family Member	\$135	\$145	\$205
*Additional Family Members	\$65	\$65	\$130
Add-on: Babysitter/Caregiver	\$175	\$175	\$250 <small>Must Call 201-818-4400 x200 To Register</small>
Senior Rate (62 & Older)	\$65	\$70	\$85
Teen Memberships (13-17/No Adult Needed)	\$100	\$100	\$100 <small>Ho-Ho-Kus, Saddle River, &amp; Upper Saddle River ONLY</small>
Allendale School or NHRHS Employees <i>Proof Required</i>	<b>Must Call 201-818-4400 x200 To Register</b>		
Veteran or Active Military <i>Proof Required</i>	<b>Must Call 201-818-4400 x200 To Register</b>		

\* A family member is considered to be a parent, domestic partner and/or child or children under the age of 26 living in the house hold. Proof of residency may be required. Accounts will be audited, any improper registrations may result in membership cancellation.

**GUESTS -**  
Daily Guest Rate of \$10 per person (Ages 3 and Up)

## Crestwood Lake Hours

### EARLY SEASON

**May 25 – June 16**

(Closed Weekdays)

Weekends/Holidays, 11:00am - 7:00pm

### REGULAR SEASON

**June 22 – September 2**

Daily, 11:00am - 7:00pm

\* Hours may be modified at the Borough's discretion.

## Crestwood Lake 2024 Season Notes

Badges printed in 2022 are still valid once you register. If you need a new badge please contact Borough Hall at 201-818-4400. Replacement badges can be obtained at Borough Hall for a \$5.00 charge.



Crestwood Lake's swim and dive teams are open to lake members ages 5 to 17. Register on the boro website using "Crestwood Lake Registration"

Swim Team Only: \$90  
Dive Team Only: \$55  
Both Teams: \$140

Cruisers registration closes May 31, 2024.

Visit our website: [www.CrestwoodCruisers.org](http://www.CrestwoodCruisers.org)

Note: Cruisers is a great way to improve your strokes, but we are not a learn to swim program. Kids aged 5-6 should already be swimming at least 15 yards in deep water with confidence; kids ages 7 and up need to swim at least 25 yards. If you are unsure, contact Coach Kristi using [crestwoodcruiserscoach@gmail.com](mailto:crestwoodcruiserscoach@gmail.com).

# EVENTS AT THE LAKE

ALL EVENTS ARE OPEN TO THE PUBLIC

<b>June 8<sup>th</sup> 7:00pm</b> 80/90'S DJ	<b>August 3<sup>rd</sup> Dusk</b> AVAC MOVIE NIGHT
<b>June 23<sup>rd</sup> 7:00pm</b> FAMILY NIGHT	<b>August 11<sup>th</sup> 7:00pm</b> SINATRA & DEAN MARTIN
<b>July 13<sup>th</sup> 7:00pm</b> MIDLIFE CRISIS	<b>August 25<sup>th</sup> 7:00pm</b> BAND FESTIVAL
<b>July 20<sup>th</sup> 7:00pm</b> MICHAEL MURPHY	<b>VISIT</b> <a href="http://WWW.ALLENDALENJ.GOV">WWW.ALLENDALENJ.GOV</a> FOR UPDATED SCHEDULE
<b>July 27<sup>th</sup> 7:00pm</b> TIM GYSIN	



Amy Wilczynski  
Mayor  
Liz Homan  
Councilwoman

Matt O'Toole  
Council President  
Susanne Lovisolo  
Councilwoman  
Tyler Yaccarino  
Councilman

Joseph Daloisio  
Councilman  
Ed O'Connell  
Councilman



*Crestwood Lake*